Electronic Articles of Incorporation For

N22000009574 FILED August 18, 2022 Sec. Of State tscott

AMERICANS DETAINED ABROAD FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICANS DETAINED ABROAD FOUNDATION INC

Article II

The principal place of business address:

1670 MULLET COURT NAPLES, FL. US 34102

The mailing address of the corporation is:

1670 MULLET COURT NAPLES, FL. US 34102

Article III

The specific purpose for which this corporation is organized is:

AMERICANS DETAINED ABROAD FOUNDATION, INC IS TO GUIDE FAMILIES TO THE PROPER RESOURCES TO ASSIST THEIR LOVE ONES DETAINED ABROAD.

Article IV

The manner in which directors are elected or appointed is: APPOINTED DIRECTORS

Article V

The name and Florida street address of the registered agent is:

JENNIFER L SHANAHAN 1670 MULLET COURT NAPLES, FL. 34102

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER L SHANAHAN

Article VI

The name and address of the incorporator is:

JENNIFER SHANAHAN 1670 MULLET COURT

NAPLES, FLORIDA 34102

Electronic Signature of Incorporator: JENNIFER L SHANAHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JENNIFER L SHANAHAN 1670 MULLET COURT NAPLES, FL. 34102 US

Title: VP RICHARD SHANAHAN III 1670 MULLET COURT NAPLES, FL. 34102 US

Title: VP SUTTON SHANAHAN 1670 MULLET COURT NAPLES, FL. 34102 US

Article VIII

The effective date for this corporation shall be:

08/18/2022

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