

**Electronic Articles of Incorporation
For**

N22000009569
FILED
August 18, 2022
Sec. Of State
tscott

C38 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

C38 INC.

Article II

The principal place of business address:

614 BOBCAT LN
KISSIMMEE, FL. 34759

The mailing address of the corporation is:

614 BOBCAT LN
KISSIMMEE, FL. UN 34759

Article III

The specific purpose for which this corporation is organized is:

WE RELIEVE, REINFORCE, REHABILITATE, AND RELAX OUR VETERANS
AND THEIR FAMILIES, REINTEGRATING THEM BACK INTO SOCIETY
AND IMPROVING THEIR QUALITY OF LIFE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALEXANDER F FREEMAN
614 BOBCAT LN
KISSIMMEE, FL. 34759

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALEXANDER F FREEMAN

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Article VI

The name and address of the incorporator is:

ALEXANDER F FREEMAN
614 BOBCAT LN

KISSIMMEE FL 34759

Electronic Signature of Incorporator: ALEXANDER F FREEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SEC
ALEXANDER F FREEMAN
614 BOBCAT LN
KISSIMMEE, FL. 34759 UN

Title: VP
ZITTO LLC
614 BOBCAT LN
KISSIMMEE, FL. 34759 US

Title: P
LARRY A JOHNSON
206 LONGHORN RD
BOSSIER CITY, LA. 71112 US

Article VIII

The effective date for this corporation shall be:

08/20/2022