# **Electronic Articles of Incorporation For**

N22000009481 FILED August 17, 2022 Sec. Of State tscott

FLORIDA SCOUTS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

FLORIDA SCOUTS INC

# **Article II**

The principal place of business address:

899 TAPPEN CT NE PALM BAY, FL. US 32905

The mailing address of the corporation is:

899 TAPPEN CT NE PALM BAY, FL. US 32905

### **Article III**

The specific purpose for which this corporation is organized is: YOUTH LEADERSHIP & DEVELOPMENT THROUGH SCOUTING.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHANDLER A LANGEVIN 899 TAPPEN CT NE PALM BAY, FL. 32905

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHANDLER LANGEVIN

## **Article VI**

The name and address of the incorporator is:

CHANDLER LANGEVIN 899 TAPPEN CT NE

PALM BAY, FL 32905

Electronic Signature of Incorporator: CHANDLER LANGEVIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD CHANDLER A LANGEVIN 899 TAPPEN CT NE PALM BAY, FL. 32905

Title: VPD JADE M ZALEWSKI 899 TAPPEN CT NE PALM BAY, FL. 32905

Title: DIR WOODROW W SWEETS 5160 MARTIN LN W WEST MELBOURNE, FL. 32904

## **Article VIII**

The effective date for this corporation shall be:

09/15/2022

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