

**Electronic Articles of Incorporation
For**

N22000009322
FILED
August 12, 2022
Sec. Of State
tscott

YOUTH RESILIENCE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUTH RESILIENCE CORPORATION

Article II

The principal place of business address:

524 35TH STREET
WEST PALM BEACH, FL. 33407

The mailing address of the corporation is:

524 35TH STREET
WEST PALM BEACH, FL. 33407

Article III

The specific purpose for which this corporation is organized is:

ENGAGE AT RISK UNDERSERVED; UNREACHABLE YOUTH WITHIN THE
COMMUNITY TO ENHANCE THOUGHTS, WORDS, FEELINGS, ACTIONS,
HABITS, LIFESTYLES, AND DESTINIES. THROUGH OUTREACH
EDUCATION AND ADVOCACY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRITNI D HARPSTER
524 35TH STREET
WEST PALM BEACH, FL. 33407

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRITNI HARPSTER

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Article VI

The name and address of the incorporator is:

JENNIFER FRITCHEY
920 LAKE JESSAMINE DR

ORLANDO FFL 32839

Electronic Signature of Incorporator: JENNIFER A. FRITCHEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JENNIFER D FRITCHEY
524 35TH ST
WEST PALM BEACH, FL. 33407 UN

Title: VP
JENNIFER A FRITCHEY
920 LAKE JESSAMINE DR
ORLANDO, FL. 32839 UN

Article VIII

The effective date for this corporation shall be:

08/12/2022