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(Requestor's Name)

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(City/State/Zip/Phone #)

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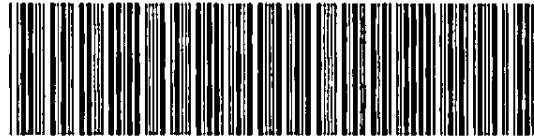
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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

CS21 INC

NAME OF CORPORATION: \_\_\_\_\_

N22000009290

DOCUMENT NUMBER: \_\_\_\_\_

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JUAN ANTONIO BLANCO GIL

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Firm/ Company)

10854 SW 88 ST SUITE 220

\_\_\_\_\_  
(Address)

MIAMI FL 33176

\_\_\_\_\_  
(City/ State and Zip Code)

JABLANCO96@GMAIL.COM

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JUAN ANTONIO BLANCO GIL

305

975 3248

at

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |                                          |                                                                        |                                                                                                     |                                                                                                                                       |
|------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

2022 SEP 19 3:25



Date: September 14, 2022

From: Juan Antonio Blanco Gil, President /Director CS21 Inc  
TO: Amendment Section. Division of Corporation

We are pleased to enclose, for your consideration and approvals, the amendments made to our Articles of Incorporation at the meeting of the Board of Directors of CS21 INC. on September 8, 202

**Article III**

THE MISSION OF CS21 INC IS TO RESEARCH AND EDUCATE ON THE STRUCTURE OF CUBA' STATE AND SOCIETY, ITS RELATIONSHIP WITH AND INFLUENCE ON THE CARIBBEAN BASIN, AND ITS POTENTIAL FOR DEVELOPING AND PROSPERING UNDER A FREE-MARKET ECONOMY BASED ON A DEMOCRATIC SOCIETY AND THE RULE OF LAW.

**Article VII**

The initial officer(s) and/ or director(s) of the corporation is/are"

Title: President  
JUAN ANTONIO BLANCO GIL  
10854 SW St apt 220  
Miami FL 33176 IS

Title: Vicepresident  
EMILIO MORALES DOPICO  
3030 SW 96 AVE  
Miami, FL 33165 US

Title: Secretary  
MARLENE M MOLEON  
10854 SW 88 ST apt 220  
Miami, FL 33176 US

(They are the same Directors. The Titles have changed from Directors to President, Vicepresident and Secretary).

Juan Antonio Blanco Gil

Email: [jablanco96@gmail.com](mailto:jablanca96@gmail.com)

Phone 305 9753248

Return Address: 10854 SW 88 St apt 220 Miami FL 33176 US

Articles of Amendment  
to  
Articles of Incorporation  
of

CS21 INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N22000009290

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

N/A

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

N/A

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

*Signature of New Registered Agent, if changing*

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

|                 |           |                    |
|-----------------|-----------|--------------------|
| <u>X</u> Change | <u>PT</u> | <u>John Doe</u>    |
| <u>X</u> Remove | <u>V</u>  | <u>Mike Jones</u>  |
| <u>X</u> Add    | <u>SV</u> | <u>Sally Smith</u> |

| <u>Type of Action</u><br>(Check One)                               | <u>Title</u> | <u>Name</u>                    | <u>Address</u>                                             |
|--------------------------------------------------------------------|--------------|--------------------------------|------------------------------------------------------------|
| 1) <u>X</u> Change<br><u>    </u> Add<br><br><u>    </u> Remove    | <u>P</u>     | <u>Juan Antonio Blanco Gil</u> | <u>10854 SW 88 St apt 220</u><br><u>Miami, FL 33176 US</u> |
| 2) <u>X</u> Change<br><u>    </u> Add<br><br><u>    </u> Remove    | <u>V</u>     | <u>Emilio Morales Dopico</u>   | <u>3030 SW 96 Ave</u><br><u>Miami, FL 33165 US</u>         |
| 3) <u>X</u> Change<br><u>    </u> Add<br><u>    </u> Remove        | <u>S</u>     | <u>Martene M Moleon</u>        | <u>10854 SW 88 St apt 220</u><br><u>Miami, FL 33176 US</u> |
| 4) <u>    </u> Change<br><u>    </u> Add<br><br><u>    </u> Remove | <u>    </u>  | <u>    </u>                    | <u>    </u>                                                |
| 5) <u>    </u> Change<br><u>    </u> Add<br><br><u>    </u> Remove | <u>    </u>  | <u>    </u>                    | <u>    </u>                                                |
| 6) <u>    </u> Change<br><u>    </u> Add<br><br><u>    </u> Remove | <u>    </u>  | <u>    </u>                    | <u>    </u>                                                |

**F. If amending or adding additional Articles, enter change(s) here:**

(attach additional sheets, if necessary). (Be specific)

ARTICLE III

The specific purpose for which this corporation is organized is:

THE MISSION OF CS21 INC IS TO RESEARCH AND EDUCATE ON THE STRUCTURE OF CUBA'S STATE AND SOCIETY.

ITS RELATIONSHIP WITH AND INFLUENCE ON THE CARIBBEAN BASIN.

AND ITS POTENTIAL FOR DEVELOPING AND PROSPERING UNDER A FREE-MARKET ECONOMY

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

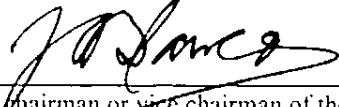
- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

September 8, 2022

Dated \_\_\_\_\_

Signature \_\_\_\_\_

  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Juan Antonio Blanco Gil

\_\_\_\_\_  
(Typed or printed name of person signing)

President / Director

\_\_\_\_\_  
(Title of person signing)