Electronic Articles of Incorporation For

N22000009076 FILED August 08, 2022 Sec. Of State tscott

A WOMAN REFINED INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A WOMAN REFINED INC

Article II

The principal place of business address:

1004 N GARDEN AVE CLEARWATER, FL. 33755

The mailing address of the corporation is:

1004 N GARDEN AVE CLEARWATER, FL. 33755

Article III

The specific purpose for which this corporation is organized is:

TO HELP AND ASSIST WOMEN IN NEEDED OF ENCOURAGEMENT TO BATTLE THE PITFALLS IN LIFE. THIS CORPORATION WILL HAVE A STRONG SPIRITUAL BASE AND OUTREACH THROUGH CHRISTIAN MINISTRY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BATTEN W WANDA 1004 N GARDEN AVE CLEARWATER, FL. 33755

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WANDA BATTEN

Article VI

The name and address of the incorporator is:

WANDA BATTEN 1004 N GARDEN AVE

CLEARWATER FL 33755

Electronic Signature of Incorporator: WANDA BATTEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WANDA W BATTEN 1004 N GARDEN AVE CLEARWATER, FL. 33755 US

Title: VP JAMES J BATTEN III 1004 N GARDEN AVE CLEARWATER, FL. 33755

Article VIII

The effective date for this corporation shall be:

08/05/2022

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