# N22000008988

| (Requestor's Name)                      |
|---|
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| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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| <u> </u>                                |
| Office Use Only                         |



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SLUME WAY OF STAT ALLAHASSEE, FLORI

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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| •                         | (PROPOSED CORP            | ORATE NAME – <u>MUST IN</u> | <u>CLUDĖ SUFFIX</u> ) |
|---------------------------|---------------------------|-----------------------------|-----------------------|
| nclosed is an original ar | nd one (1) copy of the Ar | ticles of Incorporation and | a check for:          |
| \$70.00                   | <b>\$78.75</b>            | <b>₩</b> \$78.75            | <b>\$87.50</b>        |
| Filing Fee                | Filing Fee &              | Filing Fee                  | Filing Fee.           |
| 7g 7 44                   | Certificate of            | & Certified Copy            |                       |
|                           | Status                    |                             | & Certificate         |
|                           |                           | ADDITIONAL CO               | PY REQUIRED           |
| FROM:                     | LOVETTE DOBSON            |                             |                       |
|                           |                           |                             |                       |
|                           | 17350 STATE HWY 249 #220  |                             |                       |
| •                         | Address                   |                             | _                     |
|                           | HOUSTON, TX 77064         |                             |                       |
| •                         | City, State & Zip         |                             | -                     |
|                           | 888-462-3453              |                             |                       |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

Daytime Telephone number

EFILE1234@INCFILE.COM

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

### ARTICLE I NAME

# SAVE MY FUR BABY INC

The name of the corporation shall beautiful PRINCIPAL OFFICE

| Principal street address:  3325 BAYSHORE BLVD UNIT A15  TAMPA, FLORIDA 33629  HILLSBOROUGH |  |                                       | Mailing address, if different is:               |                |
|--|--|---------------------------------------|---|----------------|
|  |  | 3325 BAYSHORE BLVD UNIT A15,          |   |                |
|  |  | TAMPA, FLORIDA 33629                  |   |                |
|  |  | HIL                                   | LSBOROUGH                                       |                |
| ARTICL   | E IIIPURPOSE_                                  |                                       |   |                |
| The purpo  | ose for which the corporation is organized is: |                                       |   |                |
| Notify pet   | owner's in-case-of-emergency contacts wher     | the pet owner is                      | incapacitated.                                  |                |
|  |  |                                       |   |                |
|  |  |                                       |   |                |
|  |  |                                       | . ~2  |                |
|  |  |                                       | 22.   |                |
| <del></del>  |  | · · · · · · · · · · · · · · · · · · · |   |                |
| ADTICI   | T W MANNED OF ELECTION TO                      |                                       | e directors are elected and appointed; BY LAWS  | <del>, ,</del> |
| AKTICL   | E IV MANNER OF ELECTION The                    | manner in which th                    | re directors are elected and appointed, or Laws | 1,             |
|  |  |                                       | 0: 24<br>DRICE                                  |                |
|  | INITIAL OFFICERS AND/OR                        |                                       | 10 F  |                |
| ARTICL   | E V DIRECTORS                                  |                                       |   |                |
|  | D. J. Sindy (DIRECTOR)                         |                                       | A - deline Textes (DIDECTOR)                    |                |
| Name a   | nd Title: Rande Friedman (DIRECTOR)            | _ Name and I                          | Title: Anneliza Taylor (DIRECTOR)               |                |
| Address  | 3325 Bayshore Blvd Unit A15,                   | Address:                              | 2320 W Cordelia St,                             |                |
|  | Tampa FL 33629                                 | <u> </u>                              | Tampa FL 33607                                  |                |
|  |  |                                       |   |                |
| Name and Title: Lynn Heller (DIRECTOR)   |  | —<br>Name and 7                       | l'itle: Linda Ruescher (DIRECTOR)               |                |
| Address  | 5408 Britwell Ct.                              | Address:                              | 3325 Bayshore Blvd Unit D33,                    |                |
|  | Tampa FL 33624                                 | _                                     | Tampa FL 33629                                  |                |
|  |  |                                       |   |                |
| Name and   | Title:   | Name and Title                        | :   |                |
| Address  |  |                                       |   |                |
|  |  |                                       |   |                |
|  |  | _                                     |   |                |

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|--|---|---|
| Name and Title:                          | Name  | and Title:  |
| Address                                  | Addr  | ess:  |
|  |   |   |
| Name and Title.                          | Name  | and Title:  |
| Address                                  | Addr  | ess:  |
|  |   |   |
|  | REGISTERED AGENT  Torida street address (P.O. Box NOT acceptable)                                     |   |
| Name: Address:                           | LEGALINC CORPORATE SERVICES INC. 5237 SUMMERLIN COMMONS SUITE 400                                     | TALLA   |
|  | FORT MYERS 33907  | JUL 29 AKII   |
|  | INCORPORATOR address of the Incorporator is:  | PILL 29 AN IO: 24 2022 JUL 29 AN IO: 24 TALLAHASSEE, FLORIDI  |
| Name:                                    | LOVETTE DOBSON  | - 22 - 24 - 24 - 24 - 24 - 24 - 24 - 24   |
| Address:                                 | 17350 STATE HWY 249 #220  | _   |
|  | HOUSTON, TX 77064   | _   |
| Effective date,                          | EFFECTIVE DATE: If other than the date of filing: date is listed, the date must be specific and can   | . (OPTIONAL)<br>not be more than five days prior or 90 days after the filing.)                      |
|  | te inserted in this block does not meet the applicabective date on the Department of State's records. | le statutory filing requirements, this date will not be listed as the                               |
| certificate, I am                        | familiar with and accept the appointment as regis   |   |
| W w                                      | Required Signature of Registered Agent  | 07/25/2022  |
|  | Required Signature of Registered Agent  | Date  |
|  | ent of State constitutes a third degree felony as pro   | true. I am aware that any false information submitted in a document<br>vided for in s.817.155, F.S. |
|  | Levette Dohew Required Signature of Incorporato   | 07/25/2022  |
|  | Required Signature of Incorporato   | Date  |

### 501c3 language

Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these articles.

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.