

**Electronic Articles of Incorporation
For**

N22000008888
FILED
August 03, 2022
Sec. Of State
tscott

ONTRACKRX CARES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ONTRACKRX CARES INC.

Article II

The principal place of business address:
7875 MINUTEMEN LOOP
WINTER GARDEN, FL. 34787

The mailing address of the corporation is:
7875 MINUTEMEN LOOP
WINTER GARDEN, FL. 34787

Article III

The specific purpose for which this corporation is organized is:
OUR GOAL IS TO OFFER SCHOLARSHIPS TO MINORITY STUDENTS
PURSUING CAREERS IN HEALTHCARE AS WELL AS PROVIDE
HEALTHCARE SUPPORT AND EDUCATION TO UNDERSERVED PATIENTS
AND THEIR COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
WILLIE ROBINSON
7875 MINUTEMEN LOOP
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: WILLIE ROBINSON

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Article VI

The name and address of the incorporator is:

WILLIE ROBINSON
7875 MINUTEMEN LOOP

WINTER GARDEN, FL 34787

Electronic Signature of Incorporator: WILLIE ROBINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MEMB
AMANDA WATSON
1104 BUCCANEER BLVD
GREEN COVE SPRINGS, FL. 32043

Title: VP
BRYAN WATSON
1624 CAMELLIA DRIVE
WAYCROSS, GA. 31501

Title: PRES
JUSTIN JOHNSON
403 WOODLAND CT NE
CENTER POINT, AL. 35215

Article VIII

The effective date for this corporation shall be:

08/02/2022