

**Electronic Articles of Incorporation
For**

N22000008832
FILED
August 02, 2022
Sec. Of State
sprather

NATIONAL HERITAGE COUNCIL INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL HERITAGE COUNCIL INCORPORATED

Article II

The principal place of business address:

619 HOUSTON AVE NW
LIVE OAK, FL. 32064

The mailing address of the corporation is:

619 HOUSTON AVE NW
LIVE OAK, FL. 32064

Article III

The specific purpose for which this corporation is organized is:

TO CHANGE THE APPROACH IN WHICH A COMMUNITY DEFINES THE
OVERCOMING OF DEPRIVATION, AGGRESSION, SICKNESS, AND
DIFFERENCE IN THE LIFE OF A CHILD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARCUS A ALLEN
619 HOUSTON AVE NW
LIVE OAK, FL. 32064

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARCUS A. ALLEN

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Article VI

The name and address of the incorporator is:

MARCUS A. ALLEN
619 HOUSTON AVE NW

LIVE OAK, FL 32064

Electronic Signature of Incorporator: MARCUS A. ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARCUS A ALLEN
212 WALKER AVE SW
LIVE OAK, FL. 32064

Title: VP
LATEESA A ALLEN
212 WALKER AVE SW
LIVE OAK, FL. 32064

Title: SEC
AMI M FIELDS
16690 115TH ROAD
MC ALPIN, FL. 32062

Article VIII

The effective date for this corporation shall be:

08/01/2022