Electronic Articles of Incorporation For

N22000008825 FILED August 01, 2022 Sec. Of State sprather

FORT WHITE HIGH SCHOOL 3 POINT CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FORT WHITE HIGH SCHOOL 3 POINT CLUB INC

Article II

The principal place of business address:

17828 FL 47 FORT WHITE, FL. US 32038

The mailing address of the corporation is:

PO BOX 760 FORT WHITE, FL. US 32038

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FINANCIAL SUPPORT AND FUNDRAISERS FOR FORT WHITE HIGH SCHOOL BOYS BASKETBALL PROGRAMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANA BRADY-GIDDENS 727 SW HUGH LOOP FORT WHITE, FL. 32038

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANA BRADY-GIDDENS

Article VI

The name and address of the incorporator is:

DANA BRADY-GIDDENS PO BOX 760

FORT WHITE, FL 32038

Electronic Signature of Incorporator: DANA BRADY-GIDDENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHAYNE MORGAN 120 SW PARKER LANE LAKE CITY, FL. 32038 US

Title: VP ELVEN B SHEPPARD JR 4341 NW 49TH STREET GAINESVILLE, FL. 32606 US

Title: T DANA BRADY-GIDDENS 727 SW HUGH LOOP FORT WHITE, FL. 32038 US

Article VIII

The effective date for this corporation shall be:

08/01/2022

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