# **Electronic Articles of Incorporation For**

N22000008720 FILED July 29, 2022 Sec. Of State tscott

MASTER MASON ASSOCIATION OF THE 23RD MASONIC DISTRICT, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

MASTER MASON ASSOCIATION OF THE 23RD MASONIC DISTRICT, INC

## **Article II**

The principal place of business address:

6515 15TH STREET E C2 SARASOTA, FL. 34243

The mailing address of the corporation is:

6515 15TH STREET E C2 SARASOTA, FL. 34243

#### **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE AND OBJECTIVE OF THIS ORGANIZATION ARE TO FOSTER MASONIC FELLOWSHIP, AND BROTHERLY LOVE AMONG MEMBERS, AND TO ENCOURAGE ACTIVE PARTICIPATION IN PROGRAMS AND PROJECTS SPONSORED OR APPROVED BY THE GRAND LODGE.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHARLES WOLBERT III 6515 15TH ST E C2 SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES WOLBERT

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## **Article VI**

The name and address of the incorporator is:

CHARLES WOLBERT, III 6515 15TH ST E C2 SARASOTA, FL 34243

Electronic Signature of Incorporator: CHARLES WOLBERT, III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL R COCHRAN 5182 VILLAGE LAKE SARASOTA, FL. 34235

Title: VP CHRISTOPHER G BURNS 7809 BIRDIE BEND WAY SARASOTA, FL. 34241

Title: TREA JOHN WERMANN 6515 15TH ST E C2 SARASOTA, FL. 34243

Title: DIR MARK TISHMAN 6515 15TH ST E C2 SARASOTA, FL. 34243

Title: DIR ROBERT LEONARD 6515 15TH ST E C2 SARASOTA, FL. 34243

Title: DIR JEFFREY LAWRENCE 6515 15TH ST E C2 SARASOTA, FL. 34243

### **Article VIII**

The effective date for this corporation shall be:

07/29/2022