

**Electronic Articles of Incorporation
For**

N22000008660
FILED
July 28, 2022
Sec. Of State
tscott

SOUTHEASTERN PREPARATORY ACADEMY INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHEASTERN PREPARATORY ACADEMY INCORPORATED

Article II

The principal place of business address:

4304 METRIC DRIVE
WINTER PARK, FL. US 32792

The mailing address of the corporation is:

4304 METRIC DRIVE
WINTER PARK, FL. US 32792

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE YOUTH AND PROVIDE A SAFE LEARNING ENVIRONMENT
FOR TUDENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DOMINIQUE B BOOKER
1507 PARK CENTER DR
UNIT 1A
ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DOMINIQUE BOOKER

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Article VI

The name and address of the incorporator is:

DOMINIQUE BOOKER
1507 PARK CENTER DR
UNIT 1A
ORLANDO, FL

Electronic Signature of Incorporator: DOMINIQUE BOOKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOMINIQUE BOOKER
1507 PARK CENTER DR 1A
ORLANDO, FL. 32835

Title: SEC
SHELIA MIRANDA
5365 CEDRELA ST
ORLANDO, FL. 32811 US

Title: TRES
CHABELLYS CINTRON
5472 BRACKEN CT
WINTER PARK, FL. 32792 US

Article VIII

The effective date for this corporation shall be:

07/25/2022