

N/220 0000 864/4

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

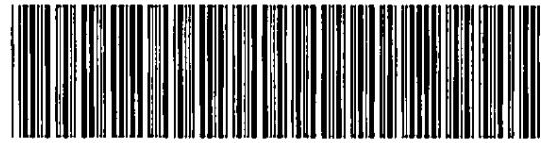
(Business Entity Name)

(Document Number)

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CLERK OF STATE
TALLAHASSEE, FLORIDA

D. O'KEEFE
JUL 28 2022

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Franklin County Project Graduation, Inc.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Traci Yoder
Name (Printed or typed)

169 21st Avenue
Address

Apalachicola, FL 32320
City, State & Zip

(850) 323-0184
Daytime Telephone number

fchsprojectgrad2023@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Franklin County Project Graduation, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:
1845 Lighthouse Road

Mailing address, if different is:
P.O. Box 806

Carrabelle, FL 32322

Carrabelle, FL 32322

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: This purpose of this community and volunteer organization is to raise funds to hold a Project Graduation event each year, for the graduating seniors of the Franklin County High School in Eastpoint, FL.

Project Graduation is an annual tradition with the intent to provide a safe atmosphere for our graduating seniors for the entire evening

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: Nomination and Majority vote

during the organizations initial meeting on June 13, 2022.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Traci Yoder-President

Name and Title: Vance Pedrick-Vice President

Address: 169 21st Avenue
Apalachicola, FL 32320

Address: 1102 Highway 67
Carrabelle, FL 32322

Name and Title: Candice Sheridan-Treasurer

Name and Title: Danielle Layne-Secretary

Address: 1845 Lighthouse Road
Carrabelle, FL 32322

Address: 350 Brownsville Road
Apalachicola, FL 32320

Name and Title: _____

Name and Title: _____

Address: _____

Address: _____

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2022 JUL 19 AM 8:33

FILED

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Candice Sheridan
Address: 1845 Lighthouse Road
Carrabelle, FL 32322

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Traci Yoder
Address: 169 21st Avenue
Apalachicola, FL 32320

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:

Candice Saint-Brande
Required Signature of Registered Agent

7/15/22
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Traci Yoder
Required Signature of Incorporator

7/15/22
Date