

7/27/22, 11:41 AM

Division of Corporations
N22000008631
 Florida Department of State
 Division of Corporations
 Electronic Filing Cover Sheet

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To:

Division of Corporations
 Fax Number : (850)617-6381

From:

Account Name : BRYTEBRIDGE CONSULTING, LLC
 Account Number : I20200000117
 Phone : (407)278-1552
 Fax Number : (407)857-9309

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION

Empower Kids of Lake County, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

2022 JUL 27 PM 12:35

ACTIONS
COMMERCIAL
NOTES

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Corporate Filing Menu

Help

COVER LETTER

Department of State
 Division of Corporations
 P. O. Box 6327
 Tallahassee, FL 32314

SUBJECT: Empower Kids of Lake County, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
 Filing Fee

☐ \$78.75
 Filing Fee &
 Certificate of
 Status

☒ \$78.75
 Filing Fee
 & Certified Copy

☐ \$87.50
 Filing Fee,
 Certified Copy
 & Certificate

ADDITIONAL COPY REQUIRED

2022 JUL 27 AM 2:11

FROM: Sabrina Weier

 Name (Printed or typed)

7021 University Blvd

 Address

Winter Park, FL 32792

 City, State & Zip

(877)-857-9002

 Daytime Telephone number

sweier@brytebridge.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Empower Kids of Lake County, Inc.

ARTICLE II PRINCIPAL OFFICEPrincipal street address:

Mailing address, if different is:

7636 Lake Angelina Dr

Mt Dora, Florida 32757-7154

United States

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Our mission is to teach children to recognize and resist danger through empowerment skills.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: as set forth in the bylaws.**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Mary Hunt, President

Name and Title: Erin Kravitz, Treasurer

Address: 7636 Lake Angelina Dr

Address: 7636 Lake Angelina Dr

Mt Dora, Florida 32757-7154

Mt Dora, Florida 32757-7154

Name and Title: Mary Trumbetta, Secretary

Name and Title: Dean Simmons, Chairman

Address: 7636 Lake Angelina Dr

Address: 7636 Lake Angelina Dr

Mt Dora, Florida 32757-7154

Mt Dora, Florida 32757-7154

Name and Title:

Name and Title:

Address:

Address:

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

_____**ARTICLE VI REGISTERED AGENT**The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: LEGALINC CORPORATE SERVICES INC.

Address: 5237 SUMMERLIN COMMONS BLVD #400

FORT MYERS, FL 33907

ARTICLE VII INCORPORATORThe **name and address** of the Incorporator is:

Name: Mary Hunt

Address: 7636 Lake Angelina Dr

Mt Dora, Florida 32757-7154

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity**Wesley Dolan*

Required Signature of Registered Agent

06/09/2022

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S.**Mary Hunt*

Required Signature of Incorporator

06/09/2022

Date

2022 JUL 27 AM 2:11
FL