

**Electronic Articles of Incorporation
For**

N22000008626
FILED
July 28, 2022
Sec. Of State
tscott

I-DISCIPLES INTERNATIONAL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

I-DISCIPLES INTERNATIONAL INC

Article II

The principal place of business address:

702 GRAMPIAN HIGHLANDS DR
SAINT JOHNS, FL. US 32259

The mailing address of the corporation is:

702 GRAMPIAN HIGHLANDS DR
SAINT JOHNS, FL. US 32259

Article III

The specific purpose for which this corporation is organized is:

PROMOTE CHRISTIANITY AND TO MAKE DISCIPLES OF JESUS
CHRIST.CONDUCT OR ESTABLISH SCHOOLS OF DISCIPLING ONLINE
AND AT PHYSICAL LOCATIONS.PLANT CHURCHES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFIN KATTUMPURAM JOHN
702 GRAMPIAN HIGHLANDS DR
SAINT JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFIN KATTUMPURAM JOHN

Article VI

The name and address of the incorporator is:

JEFFIN JATTUMPURAM JOHN
702 GRAMPIAN HIGHLANDS DR

SAINT JOHNS, FL 32259

Electronic Signature of Incorporator: JEFFIN KATTUMPURAM JOHN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFIN KATTUMPURAM JOHN
702 GRAMPIAN HIGHLANDS DR
SAINT JOHNS, FL. 32259 US

Title: VP
SUSHA YOHANNAN CHACKO
702 GRAMPIAN HIGHLANDS DR
SAINT JOHNS, FL. 32259 US

Article VIII

The effective date for this corporation shall be:

07/25/2022