

**Electronic Articles of Incorporation
For**

N22000008608
FILED
July 27, 2022
Sec. Of State
tscott

BROTHERS OF VALHALLA MOTORCYCLC CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROTHERS OF VALHALLA MOTORCYCLC CLUB INC

Article II

The principal place of business address:

3235 N OAKLAND TER
CRYSTAL RIVER, FL. 34428

The mailing address of the corporation is:

21088 MILLRIDGE ST
SPRING HILL, KS. 66083

Article III

The specific purpose for which this corporation is organized is:

CHARITY MOTORCYCLE CLUB PROVIDING HELP FOR MILITARY
VETERANS, FIRST RESPONDERS AND CHILDREN CHARITY
ORGANIZATIONS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEMI M WIGHTMAN
3235 N OAKLAND TER
CRYSTAL RIVER, FL. 34428

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DEMI M ROSS

Article VI

The name and address of the incorporator is:

DERRICK ROSS
21088 MILLRIDGE ST

SPRING HILL KS 66083

Electronic Signature of Incorporator: DERRICK ROSS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DERRICK E ROSS
21088 MILLRIDGE ST
SPRING HILL, KS. 66083

Title: VP
DEMI M WIGHTMAN
3235 N OAKLAND
CRYSTAL RIVER, FL. 34428

Title: SEC
NICHOLE D LIPARI
8872 FINDLEY ST
LENEXA, KS. 66227

Article VIII

The effective date for this corporation shall be:

07/27/2022