

**Electronic Articles of Incorporation  
For**

N22000008422  
FILED  
July 22, 2022  
Sec. Of State  
tscott

MT. OLIVE BAPTIST CHURCH OF GROVELAND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MT. OLIVE BAPTIST CHURCH OF GROVELAND, INC.

**Article II**

The principal place of business address:

15641 STUCKEY LOOP  
GROVELAND, FL. US 34736

The mailing address of the corporation is:

PO BOX 811  
GROVELAND, FL. US 34736

**Article III**

The specific purpose for which this corporation is organized is:

CHURCH MINISTRY

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

CHARLES HAWKINS  
15641 STUCKEY LOOP  
GROVELAND, FL. 34736

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES HAWKINS

N22000008422  
FILED  
July 22, 2022  
Sec. Of State  
tscott

## **Article VI**

The name and address of the incorporator is:

CHARLES HAWKINS  
15641 STUCKEY LOOP

GROVELAND, FL 34736

Electronic Signature of Incorporator: CHARLES HAWKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DP  
CHARLES HAWKINS  
627 PEG CT  
ST. CLOUD, FL. 34772 US

Title: DV  
JOSEPH JONES  
2235 MAXWELL AVE  
GROVELAND, FL. 34736 US

Title: D  
WILLIAM ISON  
301 1/2 S. 11TH ST  
LEESBURG, FL. 34748 US

## **Article VIII**

The effective date for this corporation shall be:

07/22/2022