Electronic Articles of Incorporation For

N22000008350 FILED July 21, 2022 Sec. Of State tscott

BEACHTOWN DOGS RESCUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BEACHTOWN DOGS RESCUE, INC.

Article II

The principal place of business address:

307 N RIDGEWOOD AVE EDGEWATER, FL. 32132

The mailing address of the corporation is:

307 N RIDGEWOOD AVE EDGEWATER, FL. 32132

Article III

The specific purpose for which this corporation is organized is:

WE PROVIDE A SAFE AND SECURE OPPORTUNITY FOR ANIMALS WHO ARE IN JEOPARDY OF ABUSE AND HOMELESSNESS BY PROVIDING RESCUE, MEDICAL ASSISTANCE, FOOD, SHELTER AND LOVE, FOR THE ANIMALS WHO MAY BE LIVING IN UNSUSTAINABLE LIFE CIRCUMSTANCES.

Article IV

The manner in which directors are elected or appointed is: APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

BRANDON PHILBRICK 307 RIDGEWOOD AVE EDGEWATER, FL. 32132

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON PHILBRICK

Article VI

The name and address of the incorporator is:

BRANDON PHILBRICK 307 N RIDGEWOOD AVE

EDGEWATER FLORIDA 32132

Electronic Signature of Incorporator: BRANDON PHILBRICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRANDON PHILBRICK 307 N RIDGEWOOD AVE EDGEWATER, FL. 32132

Article VIII

The effective date for this corporation shall be:

09/01/2022

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