Electronic Articles of Incorporation For

N22000008326 FILED July 21, 2022 Sec. Of State tscott

SHOW LOVE 'CORP'

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SHOW LOVE 'CORP'

Article II

The principal place of business address:

700 SHOEMAKER ST PENSACOLA, FL. UN 32505

The mailing address of the corporation is:

700 SHOEMAKER ST PENSACOLA, FL. UN 32505

Article III

The specific purpose for which this corporation is organized is:

TOHELPFEED, CLOTH, AND COUNSEL HOMELESS PEOPLEAND TO HELP THE ELDERLY PEOPLE IN ANYWAY THAT I CAN.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY D FOUNTAIN 700 SHOEMAKER ST PENSACOLA, FL. 32505

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY FOUNTAIN

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Article VI

The name and address of the incorporator is:

SHOW LOVE 'CORP' 700 SHOEMAKER ST

PENSACOLA FL 32505

Electronic Signature of Incorporator: ANTHONY FOUNTAIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: O/D GRACE E FOUNTAIN 6880 W FAIRFIELD DR PENSACOLA, FL. 32506 UN

Title: O/D TYNEATRA D BLANKENSHIP 3704 W GADSDEN ST PENSACOLA, FL. 32505 UN

Title: O/D CHARLIE RICHARDSON 3201 CERVANTES ST PENSACOLA, FL. 32505 UN

Article VIII

The effective date for this corporation shall be:

07/14/2022