

**Electronic Articles of Incorporation
For**

N22000008262
FILED
July 20, 2022
Sec. Of State
tscott

MILITARY ORDER OF THE COOTIES PUP TENT 2 CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MILITARY ORDER OF THE COOTIES PUP TENT 2 CORP

Article II

The principal place of business address:

1252 FLORIDA A1A
SATELLITE BCH, FL. U 32937

The mailing address of the corporation is:

162 ULETA RD SE
PALM BAY, FL. UN 32909

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT VETERANS AND THEIR FAMILIES, VISIT VETERANS IN
THE HOSPITAL AND PAY RESPECT TO YOUR DECEASED COMRADES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID M HOFFMAN
162 ULETA RD SE
PALM BAY, FL. 32909

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID HOFFMAN

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Article VI

The name and address of the incorporator is:

DAVID M HOFFMAN
162 ULETA RD SE

PALM BAY FL 329209

Electronic Signature of Incorporator: DAVID HOFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRES
DAVID M HOFFMAN
162 ULETA RD SE
PALM BAY, FL. 32909 US

Title: P
RONNY CHAPMAN
820 HANOVER CT
ROCKLEDGE, FL. 32955 US

Title: VP
TOM C GOSSELIN
2301 2301 BRONCO DR
ST CLOUD, FL. 34771

Article VIII

The effective date for this corporation shall be:

07/19/2022