

Electronic Articles of Incorporation For

N22000008093
FILED
July 15, 2022
Sec. Of State
dlokeefe

INVINCIBLE TROOPS CLINIC, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INVINCIBLE TROOPS CLINIC, INC.

Article II

The principal place of business address:

6239 EDGEWATER DR
SUITE B
ORLANDO, . 32810

The mailing address of the corporation is:

6239 EDGEWATER DR
SUITE B
ORLANDO, . 32810

Article III

The specific purpose for which this corporation is organized is:

MEDICAL SERVICES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARKESHA L BELL-CLARK
3201 NW 212TH ST
MIAMI GARDENS, FL. 33056

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARKESHA L. BELL-CLARK

Article VI

The name and address of the incorporator is:

MARKESHA L. BELL-CLARK
3201 NW 212TH ST

MIAMI GARDENS, FL, 33056

Electronic Signature of Incorporator: MARKESHA L. BELL-CLARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARKESHA L BELL-CLARK
3201 NW 212TH ST
MIAMI GARDENS, FL. 33056

Title: VP
LOGAN R CLARK JR
3201 NW 212TH ST
MIAMI GARDENS, FL. 33056

Article VIII

The effective date for this corporation shall be:

07/18/2022