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c



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 30, 2022

TONY HORN
12220 89TH ST. PO BOX 1470
FELLSMERE, FL 32948

SUBJECT: IRON VIKINGS TC, INC
Ref. Number: W22000040291

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DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

I certify the attached is a true and correct copy of the Articles of Incorporation of IRON VIKINGS TC, INC, a Florida corporation, filed on March 29, 2022, as shown by the records of this office.

The document number of this corporation is W22000040291.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6052 and press 4. Your call will be answered in the order it is received.

Hyacinth LeBlanc
ANNUAL REPORTS SECTION

Letter number: 022A00007298

New Filing Section

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: IRON VIKINGS TC, INC
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: TONY HORN
Name (Printed or typed)

12220 89TH ST. PO BOX 1470
Address

FELLSMERE, FL 32948
City, State & Zip

772-473-4713
Daytime Telephone number

IRONVIKINGSTC@GMAIL.COM
E-mail address: (to be used for future annual report notification)

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Tallahassee, FL

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be

IRON VIKINGS TC, INC

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

12220 89TH ST. FELLSMERE, FL 32948

ARTICLE III PURPOSE

The purpose for which the corporation is organized is

SEE ATTACHED TO APPLICATION - We are a group of motorcycle enthusiasts that build relationships with each other, their friends as well as the community. We seek to support local, State and National Charities by performing toy and charity rides for children and families in need. Food drives for local families and churches and supporting organizations. We have functions to

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

FULL CURRENT STANDING MEMBER IS VOTED IN AS AN ELECTION IS CALLED

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

TONY HORN 12220 89TH ST. PO BOX 1470 FELLSMERE, FL 32948 - PRESIDENT
BRYAN WHITE, 281 BUZBY ST SE PALM BAY FL, 32909 - SECRETARY
JOE IMBRUGLIO 654 TEJON AVE PALM BAY FL 32908 - TREASURER

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is

TONY HORN 12220 89TH ST. PO BOX 1470 FELLSMERE, FL, 32948

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

TONY HORN 12220 89TH ST. PO BOX 1470 FELLSMERE, FL, 32948

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Tony K. Horn
Signature/Registered Agent

FEB 27TH 2022

Date

Tony K. Horn
Signature/Incorporator

FEB 27TH 2022

Date

NOTARY PUBLIC
STATE OF FLORIDA
MY COM. EXPIRES 12/31/2022

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ARTICLE - III

We are a group of motorcycle enthusiasts that build relationships with each other, their friends as well as the community. We seek to support local, State and National Charities by performing toy and charity rides for children and families in need. Food drives for local families and churches and supporting organizations. We have functions to raise and support the local, state and national charitable organizations who've fallen on hard financial and emotional times or illness.

Our club sells support gear for our functions, T'shirts, hats, bags, book bags, any wearable gear that helps raise monies for our events. As well, these monies will go towards rent, maintenance as well as a potential purchase of a permanent propriety to build a meeting place for our community. To be a member the person must have an American motorcycle and over the age of 21.

Our club has a month to month rental agreement with the landlord of \$800.00 per month with repairs being the responsibility of the tenant.

Our organization present and future income and support with the largest source being comprised of 1) Donations 2) Member Dues 3) Support gear.

Non members and guests will be permitted to attend club facilities and participate and attend any fictions and activities to raise donation for our charity events.

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CLERK OF COURT
JULIA A. COOPER