## N 2200000 7915

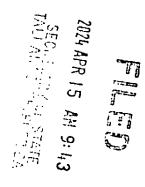
| (Re                     | questor's Name)   |             |
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| PICK-UP                 | ☐ WAIT            | MAIL        |
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| Certified Copies        | _ Certificates    | s of Status |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| THE GOSPEL OF NAME OF CORPORATION:                             | CHRIST INC.               |                    |   |
|--|---------------------------|--------------------|---|
| N22000007915   |                           |                    |   |
| DOCUMENT NUMBER:   |                           |                    | <del></del>   |
| The enclosed Articles of Amendment and fee are su              | abmitted for filing.      |                    |   |
| Please return all correspondence concerning this ma            | atter to the following:   |                    |   |
| LYNN BOSTICK   |                           |                    |   |
|  | (Name of Contact Pe       | rson)              |   |
| THE GOSPEL OF CHRIST HEALING AND DEL                           | IVERANCE MINISTR          | Y INC.             |   |
| <u> </u>   | (Firm/ Company)           | )                  | <del></del>   |
| 2700 NW 99TH AVENUE 130 APT A                                  |                           |                    |   |
|  | (Address)                 |                    |   |
| CORAL SPRINGS, FL 33065  |                           |                    |   |
|  | (City/ State and Zip C    | Code)              |   |
| E-mail address: (to be us                                      | end for future annual ren | ort notification   |   |
| ·  | •                         | or notification    | ·)  |
| For further information concerning this matter, plea           | ase call:                 |                    |   |
| LYNN BOSTICK   |                           | (954)              | 822-9769  |
| (Name of Contact Person  |                           |                    | (Daytime Telephone Number)                              |
| Enclosed is a check for the following amount made              | payable to the Florida D  | Department of      | State:  |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status |                           | Certifi<br>Certifi | D Filing Fee cate of Status ed Copy cional Copy is sed) |
|  | ο.                        |                    |   |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| THE GOSPEL OF CHRIST INC.  |                               |                               |                       |                   |  |
|--|-------------------------------|-------------------------------|-----------------------|-------------------|--|
| (Name of Corporation as currently filed with th  | e Florida D                   | ept. of State)                |                       |                   |  |
| N22000007915   |                               |                               |                       |                   |  |
| (Docur   | nent Numbe                    | er of Corporation (if kr      | nown)                 |                   |  |
| Pursuant to the provisions of section 617,1006, Floamendment(s) to its Articles of Incorporation:  | orida Statute                 | s, this <i>Florida Not Fo</i> | r Profit Corporation  | adopts the foll   | owing  |
| A. If amending name, enter the new name of th  | e corporati                   | on:                           |                       |                   |  |
| THE GOSPEL OF CHRIST HEALING AND DE  | LIVERANC                      | E MINISTRY INC.               |                       | The               | e new  |
| name must be distinguishable and contain the wor. "Company" or "Co." may not be used in the nam    |                               | ion" or "incorporated         | l" or the abbreviatio |                   |  |
| B. Enter new principal office address, if application (Principal office address MUST BE A STREET A |                               | 2700 N.W.                     | 199+2/ve              | 33065             | <u>30</u> A                                  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE                 | <u>BOX</u> j                  | N/                            | <i>A</i>              | SECULARY<br>TALLA | • • •  |
| D. If amending the registered agent and/or reg   |                               |                               | enter the name of     | <u></u>           | <u>,                                    </u> |
| new registered agent and/or the new register   | red office a                  | ddress:                       |                       | 1 2 1             | ءَ ج   |
| Name of New Registered Agent:  | LYNN BOSTICK                  |                               | 112<br>1415           | ည_                |  |
|  | 2700 NW 99TH AVENUE 130 APT A |                               |                       |                   |  |
| New Registered Office Address  | ;                             | (FI                           | orida street address) |                   |  |
|  | CORALS                        | PRINGS                        | , Flor                | 33065             |  |
|  |                               | (City)                        | (Zi                   | p Code)           |  |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered agent  |                               |                               | the obligations of th | e position.       |  |
| _  |                               | Same                          |                       |                   |  |
|  | Sig                           | gnature of New Regist         | ered Agent, if chang  | ing               |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add                   | PT         John Do           V         Mike Jo           SV         Sally S | ones  |  |
|--|---|---|--|
| Type of Action<br>(Check One)                      | Title   | Name  | Address  |
| 1) × Change Add                                    | <u>PD</u>   | LYNN BOSTICK  | 2700 NW 99TH AVE 130 APT A CORAL SPRINGS, FL 33065       |
| Remove   |   |   |  |
| 2) <u>x</u> Change Add                             | SD  | LORA MCDONALD   | 500 N Congress Avenue APT C112<br>Delray Beach, FL 33445 |
| Remove  3 ) X Change Add Remove                    | <u>TD</u>   | CHERRY SPEIGHTS   | 220 NW 40TH COURT, APT 6<br>OAKLAND PARK, FL 33309       |
| 4) Change Add                                      |   | ···   |  |
| Remove   |   |   |  |
| 5) Change Add                                      |   |   |  |
| Remove   |   |   |  |
| 6) Change Add                                      |   |   |  |
| Remove   |   |   |  |
| E. If amending or addin<br>(attach additional shee | is, if necessary).  | cles, enter change(s) here:<br>(Be specific)<br>E GOSPEL OF CHRIST HEALING AND DE | ELIVERANCE MINISTRY INC.                                 |
|  | <u> </u>  |   |  |
|  |   |   |  |
|  |   |   |  |

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|  |                       |                                       |  |                        |
|  |                       |                                       |  |                        |
| The date of each amendment(s) adoption: date this document was signed. |                       |                                       |  | , if other than the    |
| Effective date if applicable:  | re than 90 days after |                                       |  |                        |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.         |  |  |  |  |
|--|--|--|--|--|
| Dated or 11-14-2024  |  |  |  |  |
| Signature : Lynn Bostice  (By the chairman or vice chairman of the board, president or other officer-if directors                          |  |  |  |  |
| have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |  |  |  |
| (Typed or printed name of person signing)  |  |  |  |  |
| (Title of person signing)  |  |  |  |  |