

# **Electronic Articles of Incorporation For**

**N22000007842**  
**FILED**  
**July 11, 2022**  
**Sec. Of State**  
tscott

M&S INCLUSION-COMMUNICATION, CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

M&S INCLUSION-COMMUNICATION, CORP.

## **Article II**

The principal place of business address:

18151 NE 31 CT  
1902  
AVENTURA, FL. 33160

The mailing address of the corporation is:

18151 NE 31 CT  
1902  
AVENTURA, FL. 33160

## **Article III**

The specific purpose for which this corporation is organized is:

PROMOTING UNIVERSAL PRINCIPLES OF INCLUSION, EQUITY,  
EDUCATION, FREEDOM OF SPEECH, GENDER EQUALITY,  
COMMUNICATION AND ALL LEGAL PURPOSES ALIGNED.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SHEFER LAW FIRM PA  
12555 BISCAYNE BLVD  
890  
NORTH MIAMI, FL. 33181

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NERA SHEFER

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## **Article VI**

The name and address of the incorporator is:

PAOLA ISABEL ALCAZAR  
18151 NE 31 CT  
1902  
AVENTURA FL 33160

Electronic Signature of Incorporator: PAOLA ISABEL ALCAZAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PAOLA I ALCAZAR  
18155 NE 31 CT. #1902  
AVENTURA, FL. 33160

Title: VP  
MATEO MARTINEZ  
18155 NE 31 CT #1902  
AVENTURA, FL. 33160

## **Article VIII**

The effective date for this corporation shall be:

07/06/2022