

Electronic Articles of Incorporation For

N22000007818
FILED
July 08, 2022
Sec. Of State
tscott

LATIMER-HAWKINS FLORIDA CHAPTER NATIONAL BAR ASSOC.
JUDICIAL COUNCIL, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LATIMER-HAWKINS FLORIDA CHAPTER NATIONAL BAR ASSOC.
JUDICIAL COUNCIL, INC

Article II

The principal place of business address:

205 NORTH DIXIE HIGHWAY
WEST PALM BEACH, FL. US 33401

The mailing address of the corporation is:

205 NORTH DIXIE HIGHWAY
WEST PALM BEACH, FL. US 33401

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT MEMBERS OF THE ASSOCIATION AND ANY LAWFUL
NON-PROFIT BUSINESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRADLEY HARPER
205 NORTH DIXIE HIGHWAY
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRADLEY HARPER

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Article VI

The name and address of the incorporator is:

BRADLEY HARPER
205 NORTH DIXIE HIGHWAY

WEST PALM BEACH, FL 33401

Electronic Signature of Incorporator: BRADLEY HARPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVPS
BRADLEY HARPER
205 NORTH DIXIE HIGHWAY
WEST PALM BEACH, FL. 33401 US