

Electronic Articles of Incorporation For

N22000007491
FILED
June 30, 2022
Sec. Of State
tscott

SOUTHEASTERN PREPARATORY ACADEMY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHEASTERN PREPARATORY ACADEMY INC

Article II

The principal place of business address:

1507 PARK CENTER DRIVE
1A
ORLANDO, FL. 32835

The mailing address of the corporation is:

1507 PARK CENTER DRIVE
1A
ORLANDO, FL. 32835

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE IS TO EDUCATE AND MENTOR YOUTH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LESA JASPER
1507 PARK CENTER DRIVE
1A
ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LESA JASPER

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Article VI

The name and address of the incorporator is:

LESA JASPER
1507 PARK CENTER DR
1A
ORLANDO FL 32835

Electronic Signature of Incorporator: LESA JASPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LESA JASPER
1507 PARK CENTER DR 1A
ORLANDO, FL. 32835 US

Title: SEC
SHEILA MIRANDA
5365 CEDRELA STREET
ORLANDO, FL. 32811

Title: VP
KATHERINE PERKINS
35 EDGEMONT AVE
ROXBORO, NC. 27573 US

Article VIII

The effective date for this corporation shall be:

06/30/2022