

Electronic Articles of Incorporation For

N22000007430
FILED
June 29, 2022
Sec. Of State
dlokeefe

THE UNITED HANDS PROJECT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE UNITED HANDS PROJECT, INC.

Article II

The principal place of business address:

704 MONTY CIR
PANAMA CITY, FL. 32405

The mailing address of the corporation is:

2310 HWY 77, STE 110-309
LYNN HAVEN, FL. 32444

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FREE MENTAL HEALTH SERVICES, LIFE ENRICHMENT
SKILLS, EDUCATION ENHANCEMENT, WORKPLACE PREPAREDNESS,
AND LINKAGE AND REFERRALS TO NEEDED SERVICES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMIE KOZISEK
8808 SW CARMEL PLACE
MIAMI, FL. 33176

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMIE KOZISEK

Article VI

The name and address of the incorporator is:

SOPHIA CRITTENDEN
704 MONTY CIRCLE

PANAMA CITY, FL 32405

Electronic Signature of Incorporator: SOPHIA L. CRITTENDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C
CORNELIUS JORDAN
402 MOSSY OAK LN
JACKSONVILLE, NC. 28540

Title: VC
SHANDRA JONES
4351 MOON SHADOW LOOP
MULBERRY, FL. 33860

Title: SEC
DANIELLE BROWN
1819 NW 6TH TER
BLUE SPRINGS, MO. 64014

Title: TRES
RHONDA CARTER
911 WICKETRUN DRIVE
BRANDON, FL. 33510

Article VIII

The effective date for this corporation shall be:

07/01/2022