

Electronic Articles of Incorporation For

N22000007371
FILED
June 28, 2022
Sec. Of State
tscott

JIM BEUSSE GOLF SCHOLARSHIP PROGRAM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JIM BEUSSE GOLF SCHOLARSHIP PROGRAM, INC.

Article II

The principal place of business address:

1490 GLENMORE DRIVE
APOPKA, FL. 32712

The mailing address of the corporation is:

P.O BOX 521863
SUITE 375
LONGWOOD, FL. UN 32752

Article III

The specific purpose for which this corporation is organized is:

SCHOLARSHIP PROGRAM FOR UNDERPRIVILEGED YOUTH

Article IV

The manner in which directors are elected or appointed is:

INITIAL APPOINTMENT BY FAMILY MEMBERS.

Article V

The name and Florida street address of the registered agent is:

BEUSSE SANKS, PLLC
157 EAST NEW ENGLAND AVENUE
SUITE 375
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRY M. SANKS

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Article VI

The name and address of the incorporator is:

TERRY M SANKS
157 EAST NEW ENGLAND AVENUE
SUITE 375
WINTER PARK

Electronic Signature of Incorporator: /TERRY M. SANKS/

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
JAMES H BEUSSE JR
1490 GLENMORE DRIVE
APOPKA, FL. 32712

Title: VPD
JON M BEUSSE
328 COLLEGE COURT
DELAND, FL. 32720

Title: D
CHRISTENA BEUSSE
P.O. BOX 521863
LONGWOOD, FL. 32752

Article VIII

The effective date for this corporation shall be:

06/25/2022