# **Electronic Articles of Incorporation For**

N22000007298 FILED June 27, 2022 Sec. Of State snchatham

LEHIGH 12TH MAN CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: LEHIGH 12TH MAN CLUB INC

# **Article II**

The principal place of business address:

1003 CHAPEL AVE LEHIGH ACRES, FL. 33971

The mailing address of the corporation is:

1003 CHAPEL AVE LEHIGH ACRES, FL. 33971

### **Article III**

The specific purpose for which this corporation is organized is:

SPORTS BOOSTER CLUB TO HELP WITH FUNDRAISING FOR LOCAL SPORTS TEAMS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ELDA L CHAMALE 1003 CHAPEL AVE LEHIGH ACRES, FL. 33971

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELDA L. CHAMALE

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#### Article VI

The name and address of the incorporator is:

DURELL FAIN 2415 MILLIE AVE S

LEHIGH ACRES, FL 33973

Electronic Signature of Incorporator: DURELL FAIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELDA CHARMALE 1003 CHAPEL AVE LEHIGH ACRES, FL. 33971

Title: VP CARRIE REWIS 2394 BAINMAR DR LEHIGH ACRES, FL. 33973

Title: TRE
JESSICA LAZARINE
3612 75TH ST W
LEHIGH ACRES, FL. 33971

## **Article VIII**

The effective date for this corporation shall be:

06/20/2022