

# N220000007245

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

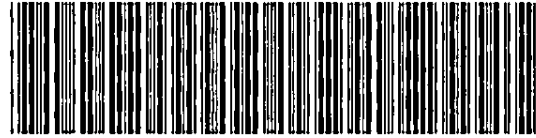
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2022 JUN 10 AM 11:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** WAY MAKER NPO, INC  
**(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** JOAN SHEFFIELD  
Name (Printed or typed)

1119 STELLA AVENUE  
Address

LAKELAND, FLORIDA 33085  
City, State & Zip

407-247-4114  
Daytime Telephone number

SMOOTHJO59@YAHOO.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be: WAY MAKER NPO, INC

## ARTICLE II PRINCIPAL OFFICE

Principal street address  
1119 Stella Avenue  
Lakeland, FL 33805

Mailing address, if different is:

## ARTICLE III PURPOSE

The corporation is organized exclusively for charitable, religious and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law) including, for such purposes, but not limited to: helping the poor & needy, low-income families and elderly, handicapped, disabled with food, clothes, toiletries and temporary housing.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: as stated in Bylaws

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Joan Sheffield Name and Title: Director, President

Address: 1119 Stella Avenue  
Lakeland, FL 33805

Name and Title: Donnel E. Blackman Name and Title: Director, Treasurer

Address: 1580 Big Oaks Dr. Apt 104  
Lakeland, FL 33804

Name and Title: Cheryl Draughon Name and Title: Director, Secretary

Address: 1119 Stella Avenue  
Lakeland, FL 33805

2022 JUN 10 AM 11:06  
TALLAHASSEE, FLORIDA  
COUNTY CLERK

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Joan Sheffield

Address: 1119 Stella Avenue  
Lakeland, FL 33085

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Joan Sheffield

Address: 1119 Stella Avenue  
Lakeland, FL 33085

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:*

Joan Sheffield  
Required Signature of Registered Agent

04/27/2022

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in §817.155, F.S.*

Joan Sheffield  
Required Signature of Incorporator

04/27/2022

Date

FILED  
2022 JUN 10 AM 11:06  
TALLAHASSEE, FLORIDA

Attachment to  
**ARTICLES OF INCORPORATION**  
**OF**  
**WAY MAKER NPO, INC.**

In Compliance with Chapter 617, F.S., (Not for Profit)

**MANNER OF ELECTION**

The manner in which the Directors of the Corporation are elected and appointed shall be governed by the provisions of the Bylaws of the Corporation.

**INUREMENT/PRIVATE BENEFIT**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

**DISSOLUTION**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.