N22000007128

| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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August 25, 2023

KYLE MOORE, ESQ 7921 ELBOW LANE N SAINT PETERSBURG, FL 33710

SUBJECT: THE CHURCH OF THE UNIVERSAL LIGHT OF THE YAWANAWA

INC

Ref. Number: N22000007128

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Morgan E Lovett Regulatory Specialist II

2023 SEP 25 PM II

Letter Number: 923A00019936

COVER LETTER

TO: Amendment Section
Division of Corporations

THE CHURCH OF THE UNIVERSAL LIGHT OF THE YAWANAWA, INC

| NAME OF CORPORATION | ON: | | | | | |
|---|---|--|------------------|--|------------|------------|
| | N22000007128 | | | | | |
| DOCUMENT NUMBER: | | | | | | |
| The enclosed Articles of An | nendment and fee are subt | nitted for filing. | | | | |
| Please return all correspond KYLE MOORE, ESQ | ence concerning this matte | er to the following: | | | | |
| ···· | | (Name of Contact Per | rson) | | | ٠ |
| LAW OFFICE OF KYLE M | 1. MOORE LLC | | | | | |
| · · · · · · · · · · · · · · · · · · · | | (Firm/ Company |) | | | , |
| 7921 ELBOW LANE N | | (| , | | | |
| | | (Address) | | | | • |
| SAINT PETERSBURG, FL | .33710 | | | | | |
| • • | | (City/ State and Zip C | Code) | | | |
| KYLE@KYLEMOORELA | .W.COM | | | | | |
| 1 | E-mail address: (to be used | for future annual rep | ort notification | n) | • | 2112 |
| For further information con | cerning this matter, please | call: | | | • _ • | 2023 54 25 |
| KYLE MOORE | | | 678 | 997-8341 | | ~ <u>.</u> |
| | 01 00 0 | at . | | (Daytime Telepho | | - |
| | (Name of Contact Person |) | (Area Code) | (Daytime Telepho | ne Number) | سر س |
| Enclosed is a check for the | following amount made pa | ayable to the Florida I | Department of | State: | - 1 T | |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certif Certif | O Filing Fee ficate of Status fied Copy tional Copy is osed) | ۽ شنہ | id d |
| Mailian | k alalasa on | Ca | | | | |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

THE CHURCH OF THE UNIVERSAL LIGHT OF THE YAWANAWA, INC

| Name of Corporation as currently filed with the Florid N22000007128 | a Dept. of State) | | |
|--|---------------------------------------|---|----------------------|
| (Document Nur | mber of Corporation | n (if known) | |
| Pursuant to the provisions of section 617.1006, Florida Statemendment(s) to its Articles of Incorporation: | tutes, this <i>Florida l</i> | Not For Profit Corporation adopts the | following |
| A. If amending name, enter the new name of the corporate | ration: | | 771 |
| ame must be distinguishable and contain the word "corpo Company" or "Co." may not be used in the name. | , | orated" or the abbreviation "Corp." | The new or "Inc." |
| | N/A | | |
| B. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRES | <u></u> | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | | |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office | | orida, enter the name of the | |
| N/A | | | |
| Name of New Registered Agent: | | | |
| | · · · · · · · · · · · · · · · · · · · | (Florida street address) | |
| New Registered Office Address: | | , | • |
| | | , Florida | |
| | (City) | (Zip Code) | |
| lew Registered Agent's Signature, if changing Register hereby accept the appointment as registered agent. I am | | accept the obligations of the position. | |
| _ | Signature of Nov. | Registered Agent if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove A Add | PT John D V Mike J SV Sally S | <u>ones</u> | |
|--|--|---|--|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add X Remove | <u>VP</u> | KYLE MOORE TRIALS, LLC | 7921 ELBOW LANE N ST PETERSBURG FL 33710 |
| 2) Change Add | <u>s</u> | DANIELLE MOORE | 7921 ELBOW LANE N ST PETERSBURG FL 33710 |
| X Remove 3) Change X Add Remove | <u>D</u> | SHAWN LINHARES | 2 ALEXANDER LANE BOW, NH 03304 |
| 4) Change X Add | D | JAMES MARTIN | 3708 E. COMMERCE WAY SACREMENTO, CA 95834 |
| Remove 5) Change Add Remove | D | Kyle Moore | 7921 Elbow Lane N S C+ Pelesburg Fl 33710 |
| 6) Change Add | - | | |
| E. If amending or addi (attach additional she | ng additional Art ets, if necessary). | icles, enter change(s) here: (Be specific) | |
| | | | |

| Stective date if applicable: (no more than 90 days ofter amendment) | nt file date) |
|---|-------------------|
| he date of each amendment(s) adoption:ate this document was signed. | , if other than t |
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Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was fuere adopted by the mambers and the number of vetes seet for

document's effective date on the Department of State's records.

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

| | 7/31/2023 |
|-----------|--|
| Dated | |
| Signature | |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Kyle Moore |
| | (Typed or printed name of person signing) |
| | Prosident |
| | (Title of person signing) |