N22000007057

(Requestor's Name)
(Address)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
Office Use Only



000387602780

06/06/22--01029--019 **87.50

Law Office of

ROBERT J. STANZ, P.A.

5121 South Lakeland Dr., Suite 2 Lakeland, FL 33813

Telephone: (863) 709-0206 Facsimile: (863) 709-0249

VIA REGULAR U.S. MAIL (FIRST CLASS)

June 2, 2022

Department of State Division of Corporations P.O. Box 6327 Tallahassee FL 32314

Re:

Articles of Incorporation for New HOA

Sunrise Landing Homeowners Association, Inc.

To Whom It May Concern:

Enclosed is the form "COVER LETTER", the **original** Articles of Incorporation for the SUNRISE LANDING HOMEOWNERS ASSOCIATION, INC. (the "Articles"), a **copy** for certification, and my firm's check (#3519) in the amount of \$87.50 payable the Department of State.

Once the Articles have been filed, please send my office the certified copy and certificate. If you have any questions or comments, do not hesitate to call my office. My email address is rjstanz@stanzlaw.com and thank you in advance for your prompt attention to this matter.

Sincerely,

Robert J. Stanz, Esq.

cc: client

Encls: Original and one copy of Articles

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed is an original ar	·	ORATE NAME - MUST IN	
	nd one (i) copy of the Ar	-	
		ticles of Incorporation and	a check for :
		ticles of Incorporation and	a check for :
		ticles of Incorporation and	a check for:
CT \$70.00	☐ \$78.75		<i>,</i>
□ \$70.00	— · · · · · ·	□\$78.75	5 87.50 €
Filing Fee	Filing Fee &	Filing Fee	Filing Fee,
	Certificate of	& Certified Copy	Certified Copy
	Status		& Certificate
		ADDITIONAL CO	PY REQUIRED
FROM:	Robert J. Stanz, Esq.		
_	Name (Printed or typed)		
	5121 South Lakeland Dr., Suite 2		
-		Address	_
	r 1 () Fr 22012	•	
	Lakeland, FL 33813		-
	. City, State & Zip		~ .
1	863 709 0206		
-	Dayti	me Telephone number	-
1	rjstanz@stanzlaw.com		
	mail address: (to be used for	future annual report notification	- - -

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION OF

SUNRISE LANDING HOMEOWNERS ASSOCIATION, INC.

The undersigned subscriber to these Articles of Incorporation, for the purpose of forming a corporation not-for-profit, pursuant to Chapter 617 of the Florida Statutes, does hereby adopt the following Articles of Incorporation for such corporation:

ARTICLE I NAME

The name of the corporation is SUNRISE LANDING HOMEOWNERS ASSOCIATION INC., hereinafter called the "Association."

ARTICLE II PRINCIPAL OFFICE

The principal office of the Association is located at 5334 English Dr, Lakeland, FL 33812. The Board of Directors of the Association may change the location of the principal office of the Association from time to time.

ARTICLE III REGISTERED AGENT

Ashish J. Patel whose address is 5334 English Dr, Lakeland, FL 33812, is hereby appointed the initial registered agent of this Association.

ARTICLE IV PURPOSE AND POWERS OF ASSOCIATION

The Association has been formed to provide for the ownership, maintenance, preservation and architectural control of the residential subdivision in Polk County, Florida, known as SUNRISE LANDING, the plat of which, together with any additions thereto as permitted by the Declaration, will be recorded in the public records of Polk County, Florida, which will be referred to hereinafter as the "Subdivision". The Subdivision will be subject to the terms of that certain Declaration of Covenants. Restrictions, Easements, Limitations and Conditions for Sunrise Landing Homeowners Association, Inc. to be recorded in the public records of Polk County, Florida, which will refer to the Association and which will be referred to herein as the "Declaration." This Association shall:

(a) not permit pecuniary gain or profit to its Members nor distribution of its income to its officers or directors;

- (b) have the power and responsibility to perform the maintenance and other obligations and responsibilities specified in the Declaration;
- (c) have the power and authority to enforce the terms, restrictions and other provisions of the Declaration.; and
- (d) have such other authority as may be necessary for the purpose of pronoting the health, safety, and general welfare of the residents, and of the owners of lots in the Subdivision who are Members of the Association.

In furtherance of such purposes, the Association shall have the power to:

- (a) Exercise all of the powers and privileges of a not-for-profit corporation under the Florida Statutes, and to perform all of the duties and obligations of the Association as set forth in the Declaration, as the same may be amended from time to time as provided therein, the terms of which Declaration are incorporated herein by reference;
- (b) Fix, levy, collect, and enforce payment by any lawful means of all charges and assessments pursuant to the terms of the Declaration and the Bylaws of the Association; and pay all expenses in connection therewith, and all office and other expenses incidental to the conduct of the business of the Association, including the costs of maintenance and operation of the Surface Water Management System and mitigation or preservation areas, including work within the retention areas, drainage structures and drainage easements, and all licenses, taxes, or governmental charges levied on or imposed against the property of the Association;
- (c) Acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use or otherwise dispose of real or personal property in connection with the affairs of the Association;
- (d) Borrow money, and with the assent of two-thirds (2/3) of each class of members as more fully set out in the Bylaws of the Association and Declaration, to mortgage, pledge, deed in trust or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred:
- (e) Participate in mergers and consolidations with other nonprofit corporations organized for the same purposes, provided that any such merger or consolidation shall have the assent of two-thirds (2/3) of each class of the Members existing at the time of a duly called and held meeting or grant of consent, as more fully set out in the Bylaws of the Association and Declaration;
- (f) Operate, maintain and manage Common Area or Common Property, specifically including, without limitation, the surface water management system, as permitted by Southwest Florida Water Management District, including all lakes, retention and detention areas, ponds, flood plain compensation areas, wetlands and associated buffer areas and wetland mitigation areas, water management areas, pipes, inlets, ditches, culverts, water control structures and related appurtenances, in a manner consistent with the requirements any permit issued by the

District and applicable District rules, and shall assist in the enforcement of any restrictions or covenants contained in such permit or rules;

- Adopt such rules and regulations as the Board of Directors of the (g) Association shall deem appropriate concerning the use of any portion of the Common Area or Common Property, including, without limitation, such rules and regulations as the Directors determine appropriate to restrict or prohibit entry upon retention areas;
- Contract for services to provide for the operation and maintenance of the (h) surface water management system and related facilities if the Association contemportes maintenance company;
 - (i)
- Have and to exercise any and all powers, rights and privileges that organized under Chapter 617 of the Florida Statuton by (i) nonprofit corporation organized under Chapter 617 of the Florida Statutes by law max now or hereafter have or exercise, as well as all other express and implied powers of corporations not-forprofit.

The Association shall be conducted as a nonprofit organization for the benefit of its Members. The Association is organized and shall be operated exclusively for the purposes set forth above. The activities of the Association will be financed by assessments against Members as provided in the Declaration and in accordance with the Bylaws of the Association and no part of any net earnings of the Association will inure to the benefit of any Member.

ARTICLE V **MEMBERS**

Every person or entity who is a record owner of a fee or undivided fee interest in any lot (as defined in the Declaration and referred to herein as "Lot") in the Subdivision shall be a member of the Association. Membership shall be appurtenant to and may not be separated from ownership of a Lot. Voting of Members at any meeting of the Members of the Association shall be in accordance with the provisions of the Bylaws of the Association.

ARTICLE VI DURATION

The period of duration of the Association shall be perpetual, unless sooner dissolved pursuant to provisions of Florida Statutes 617, as amended. In the event of termination, dissolution or final liquidation of the Association, the responsibility from the operation and maintenance of the Surface Water Management System shall be transferred to and accepted by an entity which complies with Rule 62-330.310, F.A.C., and the Applicant's Handbook Volume I, Section 12.3, and be approved by the Southwest Florida Water Management District prior to such termination, dissolution or liquidation.

ARTICLE VII INCORPORATOR

The names and addresses of the initial incorporators are:

<u>NAME</u>	<u>ADDRESS</u>
Ashish J. Patel	5334 English Dr. Lakeland, FL 33812
Khodabhai P. Patel	2844 Vintage View Loop Lakeland, FL 33812
Samirbhai P. Patel	2838 High View Bend Lakeland, FL 33812



ARTICLE VIII OFFICERS AND DIRECTORS

The affairs of the Association shall be managed by a Board of Directors who, except for those Directors selected by the Developer, shall be Members of the Association. The Board of Directors shall be elected at the annual meeting of the Association. Vacancies on the Board of Directors may be filled until the next annual meeting in such a manner as provided by the Bylaws of the Association. The officers shall be: a President, Vice President, Secretary, and Treasurer. The officers shall be elected by the Board of Directors. The officers and members of the Board of Directors shall perform such duties, hold office for such term, and take office at such time as shall be provided by the Bylaws of the Association.

ARTICLE IX INITIAL DIRECTORS

The number of persons constituting the first Board of Directors of the Association shall be no less than three (3). The number of directors may be increased to five (5) by a majority vote of the membership after the turnover meeting. The first Board of Directors, who shall serve until the election and taking of office of their successors in accordance with the provisions of the Bylaws, are:

	NAME	ADDRESS
1.	Ashish J. Patel	5334 English Dr. Lakeland, FL 33812
2.	Khodabhai P. Patel	2844 Vintage View Loop Lakeland, FL 33812
3.	Samirbhai P. Patel	2838 High View Bend Lakeland, FL 33812

ARTICLE X BYLAWS

The Bylaws of the Association may be made, altered, or rescinded as provided for in the Bylaws of the Association. The initial Bylaws of the Association shall be made and adopted by the initial Board of Directors of the Association.

ARTICLE XI AMENDMENT OF ARTICLES OF INCORPORATION

Amendments to these Articles of Incorporation may be proposed by any Member of the Association. These Articles may be amended at any annual meeting of the Association of the Association or are my special meeting duly called and held for such purpose, on the affirmative vote (in person or by proxy) or written consent, or combination thereof, of Members holding not less than two-thirds (2/3) of each class of existing at the time of a duly called and held meeting or grant of consent. A copy of each amendment shall be filed with the Secretary of State, pursuant to the provisions of the applicable Florida Statutes and a copy certified by the Secretary of State shall be recorded in the public records of Polk County, Florida. Without the prior written approval of Southwest Florida Water Management District, there shall be no amendment to these Articles of Incorporation which would affect the surface water management system, the Retention Areas and Drainage Facilities described in the Declarations or which would affect the obligation of this Association to maintain the foregoing. So long as the Developer owns at least one Lot in the Subdivision, no amendment to these Articles of Incorporation shall be made without the prior written consent of the Developer.

ARTICLE XII DISSOLUTION

The Association may be dissolved with the assent given in writing and signed by no less than two-thirds (2/3) of each class of Members existing at the time of a duly called and held meeting or grant of consent. Upon dissolution of the Association, other than incident to merger or consolidation, and subject to Article VI as it related to the Surface Water Management System, the assets of the Association shall be dedicated to an appropriate public agency to be used for purposes similar to those for which this Association was created. So long as the Developer owns at least one Lot in the Subdivision, this Association shall not be dissolved without the prior written consent of the Developer.

IN WITNESS WHEREOF, for the purpose of forming this corporation under the laws of the State of Florida, the undersigned subscribers have executed these Articles of Incorporation this May 3457, 2022.

Ashish J. Patel Incorporator Khodabhai P. Patel Incorporator Samirbhai P. Patel Incorporator

ACCEPTANCE OF REGISTERED AGENT

The undersigned hereby accepts the appointment as registered agent of the SUNRISE LANDING HOMEOWNERS ASSOCIATION, INC., as set forth in the foregoing Articles of Incorporation.

DATED this May 315, 2022.

Print Name: ASHISH J. PATEL

Registered Agent



ROBERT J. STANZ, P.A.

CLIENT TRUST ACCOUNT P.O. BOX 5713 LAKELAND, FL 33807 PHONE: 863-709-0206 FAX: 863-709-0249



CONTRACTOR CONTRACTOR

6/2/2022

PAY TO THE ORDER OF

мемо

Department of State

**87.50

Eighty-Seven and 50/100*****

DOLLA

Department of State **Division of Corporations** P.O. Box 6327 Tallahassee FL 32314

粉回原! 學關係!

AUTHORIZED SIGNATURE

Sunrise Landing HOA Articles

""OOOO3519" 126319138711100000581001

ROBERT J. STANZ, P.A.

Department of State

6/2/2022

351

filing fees

filing fees

87.50

Client Trust Bank Acc Sunrise Landing HOA Articles

87.50

351

ROBERT J. STANZ, P.A.

Department of State

6/2/2022

87.50