

**Electronic Articles of Incorporation  
For**

N22000006987  
FILED  
June 21, 2022  
Sec. Of State  
tscott

FAMILIES FOR EQUAL JUSTICE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FAMILIES FOR EQUAL JUSTICE INC.

**Article II**

The principal place of business address:

3140 SE 35TH ST  
OCALA, FL. UN 34471

The mailing address of the corporation is:

3140 SE 35TH ST  
OCALA, FL. UN 34471

**Article III**

The specific purpose for which this corporation is organized is:

UNITING WHOSE LOVED ONE HAS EXPERIENCED EXCESSIVE  
PUNISHMENT AND INJUSTICE IN THE CRIMINAL JUSTICE SYSTEM  
IN OUR COMMUNITY. TOGETHER WE WISH TO PROMOTE BASIC  
HUMAN RIGHTS FOR ALL OF OUR MOST VULNERABLE AND  
MARGINALIZED CITIZENS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

KRYSTI L MERCHANT  
3140 SE 35TH ST  
OCALA, FL. 34471

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: KRYSTI L MERCHANT

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## **Article VI**

The name and address of the incorporator is:

KRYSTI L MERCHANT  
3140 SE 35TH ST

OCALA FL 34471

Electronic Signature of Incorporator: KRYSTI L MERCHANT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KRYSTI L MERCHANT  
3140 SE 35TH ST  
OCALA, FL. 34471 UN

## **Article VIII**

The effective date for this corporation shall be:

06/22/2022