

**Electronic Articles of Incorporation  
For**

N22000006942  
FILED  
June 20, 2022  
Sec. Of State  
tscott

MASTERS CRICKET CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MASTERS CRICKET CLUB INC

**Article II**

The principal place of business address:

1281 SW 85TH AVE  
PEMBROKE PINES, FL. 33025

The mailing address of the corporation is:

1281 SW 85TH AVE  
PEMBROKE PINES, FL. 33025

**Article III**

The specific purpose for which this corporation is organized is:

TO BRING PEOPLE TOGETHER .

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SEAN S SIMON  
1281 SW 85TH AVE  
PEMBROKE PINES, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SEAN S SIMON

## **Article VI**

The name and address of the incorporator is:

SEAN SIMON  
1281 SW 85TH AVE

PEMBROKE PINES FL 33025

Electronic Signature of Incorporator: SEAN SIMON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
SEAN S SIMON  
1281 SW 85TH AVE  
PEMBROKE PINES, FL. 33025

Title: TREA  
INDRAM PHALGOO  
12381 NW 30TH STREET  
SUNRISE, FL. 33323

## **Article VIII**

The effective date for this corporation shall be:

06/19/2022