Electronic Articles of Incorporation For

N22000006889 FILED June 17, 2022 Sec. Of State tscott

SOCIAL CLOWNZ INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOCIAL CLOWNZ INC

Article II

The principal place of business address:

500 FISHERMEN STREET OPA LOCKA, FL. 33054

The mailing address of the corporation is:

17946 SW 29TH MIRAMAR, FL. 33029

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EMOTIONAL, PHYSICAL, AND FINANCIAL SUPPORT TO AT RISK ADULTS AND YOUTH.

Article IV

The manner in which directors are elected or appointed is: APPOINTED

Article V

The name and Florida street address of the registered agent is:

STEVEN EWING 17946 SW 29TH STREET MIRAMAR, FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN EWING

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Article VI

The name and address of the incorporator is:

STEVEN EWING 17946 SW 29TH STREET

MIRAMAR FL 33029

Electronic Signature of Incorporator: STEVEN EWING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEVEN EWING 17946 SW 29TH ST MIRAMAR, FL. 33029

Title: VP ANTHONY ARMSTRONG 1965 NW 4 CT MIAMI, FL. 33136

Title: COO KEVIN MYLES 14285 SW 287TH ST. HOMESTEAD, FL. 33033

Title: MGR KAZAH TEMPLE 149 OF MIAMI FLORIDA AEAONMS 500 FISHERMAN ST. OPA LOCKA, FL. 33054

Article VIII

The effective date for this corporation shall be:

06/17/2022