

N22 0000006880

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

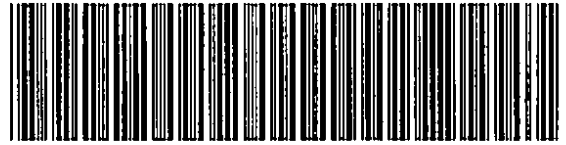
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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06/18/23 01025--011 \$452.50

2022 AUG 18 PM 3:30

Amend/Name Change

RECEIVED
E-COMM

Niamke J. Etchene
1814 Fruitridge Street
Brandon, Florida 33510

August 15, 2022

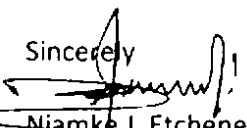
Florida Division of Corporation
Amendment Section
Division of Corporation
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, Florida 32303

Dear Sir/Madam:

This is to testify that the completed amendment is signed by the Program Director of the corporation.

We are looking forward to hearing from you at your earliest convenience.

Sincerely


Niamke J. Etchene
Program Director

2022 AUG 13 PM 3:30

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: COMMUNITY CHILDREN POINT' INC

DOCUMENT NUMBER: N22000006880

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Niamke J. Etchene

(Name of Contact Person)

Community Children' Inc

(Firm/ Company)

1814 Fruitidge Street

(Address)

Brandon, Florida 33510

(City/ State and Zip Code)

mretchene@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Niamke J. Etchene

813 453-5443

at

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

2022 AUG 18 PM 3:30

Articles of Amendment
to
Articles of Incorporation
of

FOYER DE JEUNESSE' Inc

(Name of Corporation as currently filed with the Florida Dept. of State)

N22000006880

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Community Children Point' Inc

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

1814 Fruitridge Street

Brandon, Florida 33510

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

1814 Fruitridge Street

Brandon, Florida 33510

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Niamke J. Etchene

1814 Fruitrida Street

(Florida street address)

New Registered Office Address:

Brandon

(City)

Florida 33510

(Zip Code)

2022 AUG 18 PM 3:30

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Jeunesse Inc to: Community Children Point' Inc

Lined area for text entry.

The date of each amendment(s) adoption: August 5, 2022, if other than the date this document was signed.

Effective date if applicable: August 15, 2022
(no more than 90 days after amendment file date)

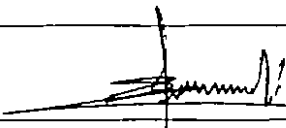
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

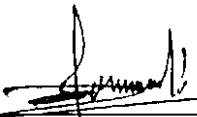
Dated August 15, 2022

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Niamke J. Etchene

(Typed or printed name of person signing)

 Program Director

(Title of person signing)