Electronic Articles of Incorporation For

N22000006857 FILED June 17, 2022 Sec. Of State jafason

AMERICAN LEGION RIDERS POST 135 INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN LEGION RIDERS POST 135 INC

Article II

The principal place of business address:

2296 TAMIAMI TR E NAPLES, FL. US 34112

The mailing address of the corporation is:

2296 TAMIAMI TR E NAPLES, FL. US 34112

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT OUR VETERANS BY DOING FUNDRAISING AND COMMUNITY SERVICE. ALSO, IN DOING SO WE SUPPORT OUR AMERICAN LEGION POST AS WELL.

Article IV

The manner in which directors are elected or appointed is:

YEARLY ELECTIONS

Article V

The name and Florida street address of the registered agent is:

COLLEEN CARMAN 7041 APPLEBY DR NAPLLES, FL. 34104

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: COLLEEN CARMAN

Article VI

The name and address of the incorporator is:

SHANA KOPNISKY 6053 HOLLOW DR

NAPLES FL 34112

Electronic Signature of Incorporator: SHANA KOPNISKY

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D COLLEEN CARMAN 7041 APPLEBY DR NAPLES, FL. 34104 US

Title: D SHANA KOPNISKY 6053 HOLLOW DR NAPLES, FL. 34112 US

Title: D EDWARD KOPNISKY 6053 HOLLOW DR NAPLES, FL. 34112 US

Article VIII

The effective date for this corporation shall be:

06/10/2022