

# **Electronic Articles of Incorporation For**

**N22000006782  
FILED  
June 16, 2022  
Sec. Of State  
tscott**

MULAG AMERICA CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MULAG AMERICA CORP

## **Article II**

The principal place of business address:

6491 COWPEN RD  
APT H101  
MIAMI LAKES, FL. 33014

The mailing address of the corporation is:

6491 COWPEN RD  
APT H101  
MIAMI LAKES, FL. 33014

## **Article III**

The specific purpose for which this corporation is organized is:

IMPLEMENTATION OF AGROINDUSTRIAL AND FINANCIAL TECHNOLOGIES  
TO PROMOTE THE WELL-BEING OF CHILDREN AND FAMILIES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JULIAN OROZCO  
6491 COWPEN RD  
APT H101  
MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIAN OROZCO

N22000006782  
FILED  
June 16, 2022  
Sec. Of State  
tscott

## **Article VI**

The name and address of the incorporator is:

JULIAN OROZCO  
6491 COWPEN RD  
APT H101  
MIAMI LAKES, FL 33014

Electronic Signature of Incorporator: JULIAN OROZCO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR  
JULIAN OROZCO  
6491 COWPEN RD APT H101  
MIAMI LAKES, FL. 33014

## **Article VIII**

The effective date for this corporation shall be:

06/13/2022