

# **Electronic Articles of Incorporation For**

**N22000006707  
FILED  
June 15, 2022  
Sec. Of State  
tscott**

ST. JOHNS CLASSICAL ACADEMY LAKE ASBURY, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ST. JOHNS CLASSICAL ACADEMY LAKE ASBURY, INC

## **Article II**

The principal place of business address:

114 CANOVA RD  
FLEMING ISLAND, FL. UN 32003

The mailing address of the corporation is:

114 CANOVA RD  
FLEMING ISLAND, FL. UN 32003

## **Article III**

The specific purpose for which this corporation is organized is:

DEVELOP GRADUATES IN MIND AND CHARACTER THROUGH A  
CLASSICAL, CONTENT-RICH CURRICULUM

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

AMY MILLER  
114 CANOVA RD  
FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: AMY MILLER

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## **Article VI**

The name and address of the incorporator is:

AMY MILLER  
114 CANOVA RD

FLEMING ISLAND, FL 32003

Electronic Signature of Incorporator: AMY MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CARLYLE MARTIN  
3135 US HIGHWAY 17,  
FLEMING ISLAND,, FL. 32003 US

Title: T  
JAMES W HORNE  
108 YATCH CLUB PT.  
GREEN COVE SPRINGS, FL. 32043 US

Title: S  
GERALDINE HARTIN  
3767 WATERSIDE DR.  
ORANGE PARK, FL. 32073 UN

## **Article VIII**

The effective date for this corporation shall be:

07/01/2022