

Electronic Articles of Incorporation For

N22000006675
FILED
June 14, 2022
Sec. Of State
tscott

SPECIAL FORCES ASSOCIATION CHAPTER XLIV CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SPECIAL FORCES ASSOCIATION CHAPTER XLIV CORP

Article II

The principal place of business address:

6774 QUINTETTE RD
PACE, FL. 32571

The mailing address of the corporation is:

6774 QUINTETTE RD
PACE, FL. US 32571

Article III

The specific purpose for which this corporation is organized is:

SFA CHAPTER XLIV EDUCATES MEMBERS AND THE PUBLIC REGARDING THE HISTORY, PRESENT CONTRIBUTIONS AND FUTURE DEVELOPMENT OF US ARMY SPECIAL FORCES.IT UNITES FRATEERNALLY PERSONS WHO ARE OR HAVE BEEN ASSIGNED TO US ARMY SPECIAL FORCES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID A MORRIS
6774 QUINTETTE RD
PACE, FL. 32571

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID A. MORRIS

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Article VI

The name and address of the incorporator is:

DAVID MORRIS
6774 QUINTETTE RD

PACE, FL 32571

Electronic Signature of Incorporator: DAVID A. MORRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
DAVID A MORRIS
6774 QUINTETTE RD
PACE, FL. 32571 US

Title: VP
WILLIAM D CLARK
2 COLLEY COVE DRIVE
GULF BREEZE, FL. 32561 US

Title: TREA
RICHARD P MULLIN
7150 PLANTATION RD, APT 314
PENSACOLA, FL. 32504 US

Title: SEC
ANTHONY C WILLIAMS
5815 SAUFLEY PINES RD
PENSACAOLA, FL. 32526 US

Article VIII

The effective date for this corporation shall be:

06/14/2022