

Electronic Articles of Incorporation For

**N22000006622
FILED
June 13, 2022
Sec. Of State
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SOUTH JACKSONVILLE LODGE NO. 106, A. F. & A. M., INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH JACKSONVILLE LODGE NO. 106, A. F. & A. M., INC.

Article II

The principal place of business address:

5950 SAXONY WOODS LANE
JACKSONVILLE, FL. US 32211

The mailing address of the corporation is:

5950 SAXONY WOODS LANE
JACKSONVILLE, FL. US 32211

Article III

The specific purpose for which this corporation is organized is:

FRATERNAL AND EDUCATIONAL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MAURICE E JONES
5950 SAXONY WOODS LANE
JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAURICE E. JONES

Article VI

The name and address of the incorporator is:

MAURICE E. JONES
5950 SAXONY WOODS LANE

JACKSONVILLE, FL 32211

Electronic Signature of Incorporator: MAURICE E JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAURICE E JONES
5950 SAXONY WOODS LANE
JACKSONVILLE, FL. 32211 US

Title: VP
NICHOLAS CHAVIS
5950 SAXONY WOODS LANE
JACKSONVILLE, FL. 32211 US

Title: SEC
RONALD HOWARD
5950 SAXONY WOODS LANE
JACKSONVILLE, FL. 32211 US

Article VIII

The effective date for this corporation shall be:

06/13/2022