# **Electronic Articles of Incorporation For**

N22000006506 FILED June 10, 2022 Sec. Of State dlokeefe

REFUGE OF SOUTH SHORE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: REFUGE OF SOUTH SHORE, INC.

## **Article II**

The principal place of business address: 11918 LEDBURY COMMONS DRIVE GIBSONTON, FL. US 33534

The mailing address of the corporation is:

11918 LEDBURY COMMONS DRIVE GIBSONTON, FL. US 33534

## **Article III**

The specific purpose for which this corporation is organized is: RELIGIOUS ORGANIZATION; CHURCH

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

WILTON S CALLUM 11918 LEDBURY COMMONS DRIVE GIBSONTON, FL. 33534

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILTON SHANE CALLUM

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## **Article VI**

The name and address of the incorporator is:

ALLYCIA MCKINGLEY 2830 ANTHONY STREET

**TAMPA**, FL 33619

Electronic Signature of Incorporator: ALLYCIA MCKINGLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILTON S CALLUM 11918 LEDBURY COMMONS DRIVE GIBSONTON, FL. 33534 US

Title: VP ROBERT S DINKINS 11306 PLUMTREE COURT RIVERVIEW, FL. 33579 US

Title: T BEVERLY TURNER 9832 SAGE CREEK DRIVE RUSKIN, FL. 33573 US

## **Article VIII**

The effective date for this corporation shall be:

06/05/2022