Electronic Articles of Incorporation For

N22000006489 FILED June 09, 2022 Sec. Of State sprather

MS HEAL THE WORLD INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MS HEAL THE WORLD INC.

Article II

The principal place of business address:

5703 RED BUG LAKE RD #370 WINTER SPRINGS, FL. US 32708

The mailing address of the corporation is:

5703 RED BUG LAKE RD #370 WINTER SPRINGS, FL. US 32708

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FINANCIAL AND ADMINISTRATIVE ASSISTANCE IN PREPARING INSURANCE APPLICATIONS TO ASSIST MS PATIENTS IN APPLYING FOR HSCT TREATMENTS WHILE ALSO CREATING AWARENESS AND AN EDUCATIONAL PROGRAM TO TEACH ABOUT HSCT FOR MS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LARRY POLARISZ 5703 RED BUG LAKE RD #370 WINTER SPRINGS, FL. 32708

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LARRY POLARISZ

Article VI

The name and address of the incorporator is:

LARRY POLARISZ 5703 RED BUG LAKE RD #370 WINTER SPRINGS, FL 32708

Electronic Signature of Incorporator: LARRY POLARISZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LARRY POLARISZ 5703 RED BUG LAKE RD #370, FL. 32708 US N22000006489 FILED June 09, 2022 Sec. Of State sprather