# **Electronic Articles of Incorporation For**

N22000006313 FILED June 06, 2022 Sec. Of State tscott

MISSISSIPPI VALLEY STATE UNIVERSITY CENTRAL FLORIDA ALUMNI CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

MISSISSIPPI VALLEY STATE UNIVERSITY CENTRAL FLORIDA ALUMNI CHAPTER, INC.

# **Article II**

The principal place of business address:

437 THUNDER GULCH COURT ORLANDO, FL. 32824

The mailing address of the corporation is:

437 THUNDER GULCH COURT ORLANDO, FL. 32824

# **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE SUPPORT TO STUDENTS THAT ATTEND MVSU THAT LIVE IN THE STATE OF FLORIDA. TO HELP WELCOME MVSU TEAMS WHEN THEY PLAY IN THE STATE OF FLORIDA. TO AID THE MVSU NATIONAL ALUMNI ASSOCIATION AS MUCH AS WE CAN TO AID MVSU.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

RODNEY A THOMAS 437 THUNDER GULCH COURT ORLANDO, FLORIDA, FL. 32824

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RODNEY THOMAS

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## **Article VI**

The name and address of the incorporator is:

RODNEY THOMAS 437 THUNDER GULCH COURT

ORLANDO, FLORIDA 32824

Electronic Signature of Incorporator: RODNEY THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, RODNEY A THOMAS 437 THUNDER GULCH COURT ORLANDO, FL. 32824

Title: VP, NATHANIEL SANDERS SR. 2117 ANGEL FISH LOOP LEESBURG, FL. 34748

Title: T, JOANNE PINKSTO MCDUFFIE 559 MARK AVE. DAYTONA BEACH, FL. 32114

Title: AT, PADRO OREY 1418 ROYAL GROVE LANE PORT ORANGE, FL. 32129