

**Electronic Articles of Incorporation
For**

N22000006311
FILED
June 06, 2022
Sec. Of State
sprather

USA CRICKET INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USA CRICKET INC

Article II

The principal place of business address:

6221 W ATLANTIC BLVD
MARGATE, FL. 33063

The mailing address of the corporation is:

6221 W ATLANTIC BLVD
MARGATE, FL. 33063

Article III

The specific purpose for which this corporation is organized is:

CRICKET PROMOTION IN US, MAINLY YOUTH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROB HYMAN
110 SE 6TH ST
17TH FLOOR
FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROB HYMAN

Article VI

The name and address of the incorporator is:

MAHAMMAD QURESHI
6221 W ATLANTIC BLVD

MARGATE, FL 33063

Electronic Signature of Incorporator: MAHAMMAD QURESHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAHAMMAD QURESHI
6221 W ATLANTIC BLVD
MARGATE, FL. 33063

Title: VP
TANVEER IQBAL
6221 W ATLANTIC BLVD
MARGATE, FL. 33063

Title: CFO
SAMANTHA QURESHI
6221 W ATLANTIC BLVD
MARGATE, FL. 33063

Article VIII

The effective date for this corporation shall be:

06/06/2022