

Electronic Articles of Incorporation For

N22000006303
FILED
June 06, 2022
Sec. Of State
tscott

KEEP THE COUNTRY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KEEP THE COUNTRY, INC.

Article II

The principal place of business address:

18099 DEER PRAIRIE DRIVE
SARASOTA, FL. US 34240

The mailing address of the corporation is:

18099 DEER PRAIRIE DRIVE
SARASOTA, FL. US 34240

Article III

The specific purpose for which this corporation is organized is:

PROMOTE, PROTECT AND PRESERVE THE RURAL CHARACTER AND ENVIRONMENT OF EASTERN SARASOTA COUNTY AND THE OLD MIAKKA NEIGHBORHOOD, THE RURAL LIFESTYLE, RURAL HOMESTEADS, AND AGRICULTURE; AND ENSURE DEVELOPMENT IS ORDERLY AND COMPATIBLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SUSAN P SCHOETTLE-GUMM
18099 DEER PRAIRIE DRIVE
SARASOTA, FL. 34240

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN P. SCHOETTLE-GUMM

Article VI

The name and address of the incorporator is:

SUSAN P. SCHOETTLE-GUMM
18099 DEER PRAIRIE DRIVE

SARASOTA, FL 34240

Electronic Signature of Incorporator: SUSAN P. SCHOETTLE-GUMM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUSAN P SCHOETTLE-GUMM
18099 DEER PRAIRIE DRIVE
SARASOTA, FL. 34240 US

Title: VP
DEBORAH G MCCABE
1212 COWPEN LANE
SARASOTA, FL. 34240 US

Title: S/T
MICHAEL P HUTCHINSON
1550 BERN CREEK LOOP
SARASOTA, FL. 34240 US

Article VIII

The effective date for this corporation shall be:

06/01/2022