

Electronic Articles of Incorporation For

**N22000006205
FILED
June 03, 2022
Sec. Of State
tscott**

TAMPA WOLVERINES ATHLETICS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA WOLVERINES ATHLETICS INC

Article II

The principal place of business address:

811 PARSONS POINTE ST
SEFFNER, FL. US 33584

The mailing address of the corporation is:

811 PARSONS POINTE ST
SEFFNER, FL. US 33584

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR RELIGIOUS,
CHARITABLE, OR EDUCATIONAL PURPOSES WITHIN THE MEANING OF
SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KIMERLYN GIBSON
811 PARSONS POINTE ST
SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KIMERLYN GIBSON

Article VI

The name and address of the incorporator is:

SHANITA JONES
9631 SIMEON DRIVE

LAND O LAKES, FL 34638

Electronic Signature of Incorporator: SHANITA JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
KIMERLYN GIBSON
811 PARSONS POINTE ST
SEFFNER, FL. 33584 US

Title: D
DESMOND PRINGLEY
3816 NORTH 32ND AVE
TAMPA, FL. 33610 US

Title: D
NICOLE A COURTNEY
5017 85TH STREET
TAMPA, FL. 33619 US

Title: D
ANTHONY SMITH
3001 CORD STREET
TAMPA, FL. 33605 US

Article VIII

The effective date for this corporation shall be:

06/01/2022