

**Electronic Articles of Incorporation
For**

N22000006143
FILED
June 02, 2022
Sec. Of State
tscott

WOLF-WARRIOR OUTDOOR LEADERSHIP FOR THE FUTURE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WOLF-WARRIOR OUTDOOR LEADERSHIP FOR THE FUTURE INC

Article II

The principal place of business address:

450 8TH AVE SE
ST PETERSBURG, FL. US 33701

The mailing address of the corporation is:

925 BRIGHTWATERS BLVD NE
ST PETERSBURG, FL. US 33704

Article III

The specific purpose for which this corporation is organized is:

STEAM EDUCATION FOR UNDERSERVED YOUTH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SARA MOOLA
450 8TH AVE SE
ST PETERSBURG, FL. 33701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SARA MOOLA

Article VI

The name and address of the incorporator is:

SARA MOOLA
450 8TH AVE SE

ST PETERSBURG, FLORIDA 33701

Electronic Signature of Incorporator: SARA MOOLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SARA MOOLA
450 8TH AVE SE
ST PETERSBURG, FL. 33701 US

Title: CEO
ROBERT VAUGHN
450 8TH AVE SE
ST PETERSBURG, FL. 33701 US

Title: T
SARA MOOLA
450 8TH AVE SE
ST PETERSBURG, FL. 33701 US

Article VIII

The effective date for this corporation shall be:

06/02/2022