Electronic Articles of Incorporation For

N22000006136 FILED June 02, 2022 Sec. Of State tscott

MARTIN COUNTY MARINERS, CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARTIN COUNTY MARINERS, CORP

Article II

The principal place of business address:

4733 SE GROUPER AVE. STUART, FL. 34997

The mailing address of the corporation is:

1002 SW 32ND ST PALM CITY, FL. 34990

Article III

The specific purpose for which this corporation is organized is:

CAL RIPKEN CHARTERED YOUTH CO-ED BASEBALL LEAGUE. OFFERING TRAVEL AND REC BALL SPORTS TO THE LOCAL COMMUNITY. STARTING AGES OF 5 YEARS OF AGE TO POTENTIALLY 15 YEARS OF AGE. VOLUNTEER BASED LEAGUE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRANDI MCKKENNEY 4941 SW LAKE GROVE CIRCLE PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDI MCKENNEY

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Article VI

The name and address of the incorporator is:

BRANDI MCKENNEY 4941 SW LAKE GROVE CIRCLE

PALM CITY FL, 34990

Electronic Signature of Incorporator: BRANDI MCKENNEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP LEEAHNA GRIER 1002 SW 32ND ST PALM CITY, FL. 34990 US

Title: S KRISTEN NEVES 4314 SW CITRUS BLVD PALM CITY, FL. 34990 US

Title: T BRANDI MCKENNEY 4941 SW LAKE GROVE CIRCLE PALM CITY, FL. 34990 US

Article VIII

The effective date for this corporation shall be:

06/01/2022