

**Electronic Articles of Incorporation
For**

N22000006045
FILED
June 01, 2022
Sec. Of State
tscott

COMMUNITY HERITAGE PROJECT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY HERITAGE PROJECT, INC.

Article II

The principal place of business address:

5802 HWY 22
UNIT 8
PANAMA CITY, FL. 32404

The mailing address of the corporation is:

5802 HWY 22
UNIT 8
PANAMA CITY, FL. 32404

Article III

The specific purpose for which this corporation is organized is:

TO HELP FIGHT DISCRIMINATION AND HATE CRIMES THROUGH
EDUCATION WORKING WITH LOCAL COMMUNITIES AND MUNICIPALITIES
WITH FESTIVALS AND EVENTS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARY F CATLETT
5802 HWY 22
UNIT 8
PANAMA CITY, FL. 32404

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARY CATLETT

Article VI

The name and address of the incorporator is:

MARY CATLETT
5802 HWY 22
UNIT 8
PANAMA CITY, FL 32404

Electronic Signature of Incorporator: MARY CATLETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ASHLEY D HARPER
319 TRISTA LANE
GLASGOW, KY. 42141

Title: VP
CHARLES BOYLE
324 SHEPHERD HILLS DR
MADISON, TN. 37115

Title: SEC
MICHELLE GIBSON
472 BARTLESON SUBDIVISION RD
MONTICELL, KY. 42633

Article VIII

The effective date for this corporation shall be:

06/01/2022